

perceiving their reasonings, answered and said unto them, Why reason ye in your hearts? 5:23 Which is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk? 5:24 But that ye may know that the Son of man hath authority on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house. 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God. 5:26 And amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things to-day. 5:27 And after these things he went forth, and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me. 5:28 And he forsook all, and rose up and followed him. 5:29 And Levi made him a great feast in his house: and there was a great multitude of publicans and of others that were sitting at meat with them. 5:30 And the Pharisees and their scribes murmured against his disciples, saying, Why do ye eat and drink with the publicans and sinners? 5:31 And Jesus answering said unto them, They that are in health have no need of a physician; but they that are sick. 5:32 I am not come to call the righteous but sinners to repentance. 5:33 And they said unto him, The disciples of John fast often, and make supplications; likewise also the [disciples] of the Pharisees; but thine eat and drink. 5:34 And Jesus said unto them, Can ye make the sons of the bride-chamber fast, while the bridegroom is with them? 5:35 But the days will come; and when the bridegroom shall be taken away from them, then will they fast in those days. 5:36 And he spake also a parable unto them: No man rendeth a piece from a new garment and putteth it upon an old garment; else he will rend the new, and also the piece from the new will not agree with the old. 5:37 And no man putteth new wine into old wine-skins; else the new wine will burst the skins, and itself will be spilled, and the skins will perish. 5:38 But new wine must be put into fresh wine-skins. 5:39 And no man having

drunk old [wine] desireth new; for he saith, The old is good.

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Luke 6

6:1 Now it came to pass on a sabbath, that he was going through the grainfields; and his disciples plucked the ears, and did eat, rubbing them in their hands. 6:2 But certain of the Pharisees said, Why do ye that which it is not lawful to do on the sabbath day? 6:3 And Jesus answering them said, Have ye not read even this, what David did, when he was hungry, he, and they that were with him; 6:4 how he entered into the house of God, and took and ate the showbread, and gave also to them that were with him; which it is not lawful to eat save for the priests alone? 6:5 And he said unto them, The Son of man is lord of the sabbath. 6:6 And it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered. 6:7 And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him. 6:8 But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the midst. And he arose and stood forth. 6:9 And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it? 6:10 And he looked round about on them all, and said unto him, Stretch forth thy hand. And he did [so]: and his hand was restored. 6:11 But they were filled with madness; and communed one with another what they might do to Jesus. 6:12 And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God. 6:13 And when it was day, he called his disciples; and he chose from them twelve, whom also he named apostles: 6:14 Simon, whom he also named Peter, and Andrew his brother, and James and John, and Philip and Bartholomew, 6:15 and Matthew