

justified by his blood, shall we be saved from the wrath [of God] through him. 5:10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life; 5:11 and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. 5:12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned:-- 5:13 for until the law sin was in the world; but sin is not imputed when there is no law. 5:14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, who is a figure of him that was to come.

(C59 Justification by Faith, Pg 1242)

5:15 But not as the trespass, so also [is] the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many. 5:16 And not as through one that sinned, [so] is the gift: for the judgment [came] of one unto condemnation, but the free gift [came] of many trespasses unto justification. 5:17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in life through the one, [even] Jesus Christ. 5:18 So then as through one trespass [the judgment came] unto all men to condemnation; even so through one act of righteousness [the free gift came] unto all men to justification of life. 5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous. 5:20 And the law came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly: 5:21 that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

Romans 6

6:1 What shall we say then? Shall we continue in sin, that grace may abound? 6:2 God forbid. We who died to sin, how shall we any longer live therein? 6:3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death? 6:4 We were buried therefore with him through baptism unto death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. 6:5 For if we have become united with [him] in the likeness of his death, we shall be also [in the likeness] of his resurrection; 6:6 knowing this, that our old man was crucified with [him], that the body of sin might be done away, that so we should no longer be in bondage to sin; 6:7 for he that hath died is justified from sin. 6:8 But if we died with Christ, we believe that we shall also live with him; 6:9 knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him. 6:10 For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God. 6:11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus. 6:12 Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof: 6:13 neither present your members unto sin [as] instruments of unrighteousness; but present yourselves unto God, as alive from the dead, and your members [as] instruments of righteousness unto God. 6:14 For sin shall not have dominion over you: for ye are not under law, but under grace. 6:15 What then? shall we sin, because we are not under law, but under grace? God forbid. 6:16 Know ye not, that to whom ye present yourselves [as] servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness? 6:17 But thanks be to God, that, whereas ye were servants of