



CHAPTER NINE

SALVATION TRUTH

THOMAS: Daniel. Now that you accused me of being close-minded, and insinuated my salvation is only an illusion, are you going to trash my Trinity in order to justify your idea of a perfect salvation?

DANIEL: No, no, Thomas. The Father is still the Father, the Son is still the Son, and the Holy Spirit is still the Holy Spirit, but I know Her as the Holy Spirit of Light who God separated from darkness before the first day of the Creation.

THOMAS: Her? HERRR? What are you telling me now?

DANIEL: See! I told you I needed to explain the image of God before going forward with this. Have patience. I'll get back to Her.

THOMAS: So is the Father Day?

DANIEL: Yes. The Father called Light Day when she became as one with the Father who is Day, just as in covenant marriage.

God called the light day, and the darkness He called night. And there was evening and there was morning, one day. ⁽⁹⁻¹⁾

THOMAS: So, if the Trinity still exists in your God of the Creation, explain to me how it fits into your evening, morning, and day?

DANIEL: Day is both the Holy Spirit of Light, and the Eternal Father together as one. This happened when God the Father called her good and named her Day after Himself before even the first day in the Creation.

THOMAS: No, Daniel. In Genesis I it doesn't say spirit, and it doesn't say holy either.

DANIEL: I explained this before. Genesis I describes a spiritual creation. Therefore, light is spiritual light. Since God called the light good, there was holy light. Together there was the Holy Spirit of Light.

THOMAS: That's just your weird interpretation.

DANIEL: No, Thomas. It is my testimony of the literal Word of God. I did not change or invent anything different from the exact text of scripture. In fact all scripture supports this interpretation.

THOMAS: So, that leaves evening and morning.

DANIEL: Jesus is the son of Day (Holy Spirit of Light Mother and Eternal Father) in the order of morning.⁽⁹⁻²⁾ Jesus identifies His order on the cross as the Bright Morning Star in Revelation 22:16.⁹⁻³

"I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star."

THOMAS: So you are telling me that morning is the Son in the Trinity, and the Son, who is Jesus, was in the Creation as morning?

DANIEL: Yes, of course, just as it is written in the beginning of the Gospel of John.

In the beginning was the Word, and the Word was with God, and the Word was God.⁽⁹⁻⁴⁾

THOMAS: Hey! I always wondered about that. Where was Jesus in the beginning?

DANIEL: *In the beginning was the Word* as Jesus in the order of morning, *and the Word was with God* as the Son of the Holy Spirit of

Light Mother and Eternal Father in the order of morning, *and the Word was God* together as evening, morning, and day.

THOMAS: Then who is evening?

DANIEL: Evening and Eve are written the same way in Hebrew. ⁽⁹⁻⁵⁾ Therefore EVening is the mother of all the living, because Eve is the mother of all the living.

THOMAS: Where does it say that?

DANIEL: Here it is in Genesis 3:

Now the man called his wife's name Eve, because she was the mother of all the living. ⁽⁹⁻⁶⁾

THOMAS: How does that work? I mean how is Eve related to evening?

DANIEL: They both lead to darkness. Eve led Adam to the darkness of sin when she reasoned with him to eat the forbidden fruit, just as evening always leads to darkness.

THOMAS: Just exactly what is the living?

DANIEL: Evening is the mother of natural life in the world—the mother of all flesh and blood. As such, she, who is Eve, must be in the beginning. And here she is in the beginning:

And there was evening, and there was morning, the first day. ⁽⁹⁻⁷⁾

THOMAS: So, if Jesus is the Son, who is His mother, and if there is the Son, is there a daughter?

DANIEL: Whoa, Thomas, one question at a time. At the risk of confusing you at this stage of the game, here it is—Daughter, Son, Mother, Father for the 4-way cross of God, where Holy Spirit of Light Mother and Eternal Father are together as one called Day. Evening is

the daughter.

THOMAS: You know, Daniel, if I wasn't so committed to my faith, this stuff from your mouth almost sounds reasonable.

DANIEL: Almost? Almost reasonable? It amazes me that you think the God of the Bible, who created a reason creature like you ⁽⁹⁻⁸⁾ from His own image and likeness, would not be the source of reason in the Bible.

THOMAS: It amazes me that you think I could believe this stuff.

DANIEL: It amazes me that you could defy the literal word of God in order to defend your faith in a man-made paradigm.

THOMAS: The truth is, my goal is to be comfortable, my faith makes me comfortable, and this stuff from you makes me uncomfortable.

DANIEL: I am amazed that your comfort is more important than reason, and truth, and even salvation. It seems to me that belief in mysteries breeds discomfort and stress instead.

THOMAS: So how does your salvation relate to evening, morning, and day?

DANIEL: I thought we already had that nailed down before when WE agreed that our idea of the salvation path was from man to Jesus to God—1,2,3, just as evening to morning to Day flows—1, 2, 3.

THOMAS: I only agreed that the sequences of 1, 2, 3 were the same for both.

DANIEL: Evening, morning, day is the image of the perfect salvation, and the image of the perfect God. That's why man was created in this same image of God, so that man could return to Him the same way.

THOMAS: Why?

DANIEL: Why what? This is why and how the man under the tombstone came into this world, so he could go out of it the same way—man-Jesus-God—1, 2, 3, body-soul-spirit—1, 2, 3, evening-morning-day—1, 2, 3. What can't you understand?

THOMAS: I see the Trinity as Jesus, Holy Spirit, God, 1, 2, 3, God as three persons. Amen. Period.

DANIEL: That's a good description for a record of baptism in heaven's book of life, but it is not a complete salvation path, nor is it a complete picture of God.

THOMAS: What do you mean, not complete?

DANIEL: Didn't we agree that the salvation path was man to Jesus to God—1, 2, 3? Where is man in your God in three persons Trinity formula?

THOMAS: Man is not represented.

DANIEL: Since man is not represented, then you are not represented.

THOMAS: Whaaaaat?

DANIEL: If man is missing, where is man? Who does man in the world belong to before salvation? Nobody?

THOMAS: Man still belongs to God, because God created man.

DANIEL: Aha! We are in agreement on that. So, do you see now that man is born into, and with, the spirit of evening, the mother of flesh and blood, who leads to darkness, unless man finds Jesus, who is in God's order of morning, who leads to Light and the New Day?

THOMAS: I find myself torn between your ideas that seem reasonable and my cherished beliefs.

DANIEL: Cognitive dissonance makes anyone uncomfortable.