

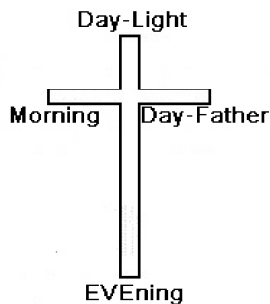
THE CROSS OF GOD

The First Manifestation of God

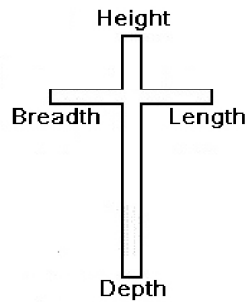
Observation: It is a biblical fact the sixth sentence of the ASV Bible is written; *And there was evening, and there was morning, one day.*

Interpretation: The Bible's first six sentences define God of the Four-way Cross as EVEning, Morning, Light, and DAY—daughter (*EVEning, mother of all living humanity*), Son (*bright morning star*), and DAY, where DAY is both Mother Holy Spirit of Light, and Eternal Father.

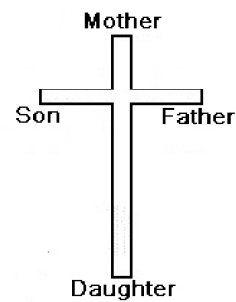
It is written in Ephesians 3:14-18 that there are four dimensions (*breadth and length and height and depth*) of the fullness of God like a *family in heaven*.^(C4-1)



God of the Cross



Fullness of God



Family in Heaven

The Tree of Life

Observation: It is written in the Bible that Adam and Eve followed the path of the evil serpent, instead of heeding the good instruction from God—*You shall not eat from any tree of the garden.*

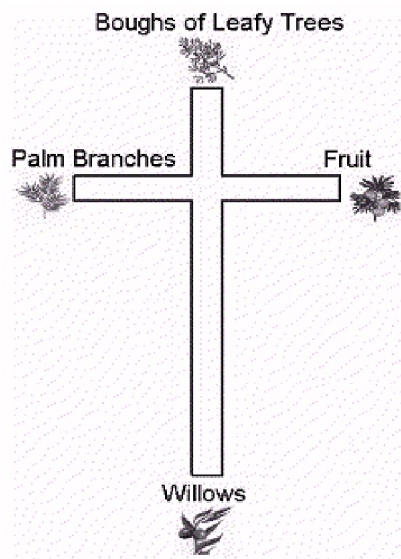
And Jehovah God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever. (Gen 3:22 ASV)

Interpretation: The Tree of Life is shaped like a cross with humanity (*EVEning, mother of all the living*) at the foot of the cross who must find the *bright Morning star* who leads to Day-Light and the Eternal Day of the Father in order for a human to rise up on the cross, *and live forever*.

Tree of Life Ingathering With God of the Cross

Observation: It is a biblical fact that FOUR days after The Day of Atonement is the Ingathering with God, or Feast of Booths, known in Hebrew as Sukkot. It is the 7th of seven sacred occasions, (Pg lix) and falls on the 15th (after 7+7 waiting days from the first) of the 7th month, Tishri, and has a length of seven days (77-7), just as the evening and morning is a waiting time before Day on the seventh day of the Creation (77-7).

And ye shall take you on the first day (1) the fruit of goodly trees, (2) branches of palm trees, (3) boughs of thick (leafy) trees, and (4) willows of the brook, and ye shall rejoice before Jehovah your God seven days. (Lev 23:40 ASV)



Tree of Life Cross

Interpretation: The *willows of the brook* symbolize the healing of sinful man, *branches of palm trees* symbolize victory over spiritual death that Jesus brings, *boughs of leafy trees* symbolize life giving Light like green leaves need sunlight for photosynthesis, and *fruit of goodly trees* symbolize fruit of the spirit. It is interpreted that the four types of trees symbolize four attributes of God as the Tree of Life shaped like the cross. ^{C4-2)}

He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God. (Rev 2:7 ASV)