

THE LIKENESS OF GOD

The Manifestation of Reason

Observation: WHO, WHY, HOW, WHAT, WHEN, and WHERE are six questions of reason stepped in divine order that are answered with the first six sentences in the Bible—the Beginning, Genesis 1:1-5: (ASV)

1. WHO created heaven and earth? *In the beginning God created the heavens and the earth.*
2. WHY did God create heaven and earth? *The earth was waste and void and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters.*
3. HOW did God create it? *And God said, Let there be light: and there was light.*
4. WHAT did God create? *And God saw the light, that it was good: and God divided the light from the darkness.*
5. WHEN did God create spiritual order? *And God called the light Day, and the darkness He called Night.*
6. WHERE was God? *And there was evening, and there was morning, one day. {P}*

Interpretation: The Bible's first six sentences introduce the fullness of God of the Cross (Evening, Morning, Light, and Day), His consolidated image in time (EVENING, Morning, and Day), and His six-fold likeness of reason for earth humans. It is this implied six-fold tenets of reason from God that humans inherit on the sixth day of Creation. It is complete because that are no other questions to ask except WHICH way.^(C6-1)

The Seventh Question WHICH

Observation: Genesis 1:6-8: *And God called the firmament Heaven.*

Interpretation: A seventh tenet of reason for choice follows the first six sentences of the Bible that define six questions for earth humans to answer—WHICH path? EVENING to darkness, or Morning to the Holy Spirit of Light and God's New Day in heaven.

The Creation's Likeness of Reason

Observation: The days of the Creation answer the same ordered questions that the beginning six sentences of the Bible answer.

- 1 WHO created order? God, who separated Light from darkness.
- 2 WHY did God create heaven? For the spirit of man to rest in.
- 3 HOW did life evolve? Through EEvening's carbon 666 *after their kind*.
- 4 WHAT caused life to begin and flourish? Sunlight.
- 5 WHEN did living creatures multiply? When God blessed them.
- 6 WHERE was man? In the image and likeness of God.

Interpretation: The Bible's six-day Creation reintroduces God's likeness of reason that was first introduced in the Bible's first six sentence Beginning. The Creation lays down a six-step foundational structure of reason that is a process-thinking likeness of God. It radiates to the creation of a reason creature, humanity, created in the same process-thinking likeness of reason from God. It is complete, because there are no other questions, except a seventh question of WHICH path for man on the seventh day—666 or 777. ^(C6-2)

CBBI-Generated Reason

CBBI-generated reason is the method of thinking in an organized, objective way to achieve understanding, and gain knowledge from the Bible. Its method is the collection, definition, and classification of biblical information that answers seven ordered questions of reason—WHO, WHY, HOW, WHAT, WHEN, WHERE, and WHICH. The Beginning, and the foundational Creation, from which it originates, twice define the validity of the method. The consistency of scripture, and biblical numbers that result from it, further validate this method.

CBBI-generated reason is complete, because there are no other questions.
CBBI-reason is valid, because scripture is structured from it.
 CBBI-reason is valid, because it is the source of biblical numbers.
 CBBI-generated reason is authorized by God, because it is foundational.
 CBBI-generated reason is authorized by God, because it is consistent with the likeness of God's reasoning.
 CBBI is not human speculation. CBBI is true objective biblical exegesis.

Observation: One very simple Old Testament example of CBBI-generated reason is applied to a single verse about righteousness in the Book of Daniel 9:24 NASB:

Seventy weeks have been decreed for your people and your holy city; to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, to anoint the most holy place.

Interpretation:

WHO? *Seventy weeks (77) have been decreed for your people and your holy city; (Jesus = 77)*

WHY? *to finish the transgression, to make an end of sin*

HOW? *to make atonement for iniquity*

WHAT? *to bring in everlasting righteousness*

WHEN? *to seal up vision and prophecy*

WHERE? *to anoint the most holy place. (Jerusalem)*

With CBBI-generated reason there is no need for human speculation. Instead, it is God interpreting His own bible.^(C6-3)

Book of Romans With CBBI-Generated Reason

Observation: One New Testament example of CBBI-generated reason is applied to the entire Book of Romans about righteousness;

Interpretation:

WHO brings righteousness? Jesus. 1:1-4

WHY is it needed? All men were condemned by God. 1:18-3:20

HOW is it found? Justification by Jesus Christ. 3:21-5:21

WHAT is its result? Growth in the Holy Spirit of Light. 6:1-8:38

WHEN is it received? Confess Jesus as Lord & believe Resurrection. 9:1-11:36

WHERE is it practiced? Ourselves, church, society, government, other believers. 12:1-13:9

WHICH way does it lead? *You shall love your neighbor as yourself.* 13:9-15:12

Roman's chapters and verses are in perfect order. The Apostle Paul structured his writing in accordance with CBBI-generated reason.^(C6-4)

Tree of Knowledge of Good and Evil

Gen 2:17 *but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. ASV*

Interpretation: Biblical knowledge is knowing what God is communicating through His foundational Creation and numbers, which is like a seven-reason tree trunk with 14 branches—7 evil and 7 good. The 777 numbers generated from this tree of knowledge reconcile this tree to the 777 count on the 7th day of the Creation. CBBI-generated reason and biblical numbers are absolute.

	Evil	Knowledge	Good	
	EVening 7	Morning 7	DayTime 7	
	Commandments Ex 20:12 -17	Inherited Nature	CBBI Reason John 6:35-15:5	Transformed Nature Works Lev 23:3 -44
1	Ex 20:12 <i>Honor thy father and thy mother</i>	Selfhonor	WHO 6:35 <i>I am the bread of life</i>	Honor Jesus who brings the 7th nature Lev 23:3 Sabbath Honor the 7th day
2	Ex 20:13 <i>Thou shalt not kill</i>	Evil (darkness)	WHY 8:12 <i>I am the light of the world</i>	Holy Lev 23:4-8 Pass-over / Feast of Unleavened Bread
3	Ex 20:14 <i>Thou shalt not commit adultery</i>	Lust makes Unrighteous New Life	HOW 10:7 <i>I am the door</i>	Reborn righteous new life from/in Jesus. Lev 23:9-14 First Fruits Celebrate new life
4	Ex 20:15 <i>Thou shalt not steal</i>	Greed	WHAT 10-11 <i>I am the good shepherd</i>	Generosity Lev 23:15-22 Feast of Weeks, <i>you are to leave them for the poor</i>
5	Ex 20:16 <i>Thou shalt not bear false witness</i>	Deceitfulness	WHEN 11:25 <i>I am the resurrection and the life</i>	Believe truth when Jesus will return on God's 7th Day Lev 23:23-25 Trumpets. Jewish new year on the 1st day of 7th month
6	Ex 20:17 <i>Thou shalt not covet</i>	Jealousy	WHERE 14:6 <i>I am the way, the truth, and the life</i>	Humble. Thank God that Jesus came to earth to save humans Lev 23:26-32 Day of Atonement, <i>you shall humble yourselves</i>
7	John 15:12 <i>That you love one another (Jesus)</i>	Hate/ Revenge	WHICH 15:5 <i>I am the true vine</i>	Agape love / Forgiveness Lev 23:33-44 Ingathering with God (Booths,)
		7	7	7

CBBI and the Gospel of John

Observation: John’s statement of purpose is in John 20:30-31 ASV: *Many other signs therefore did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.*

Interpretation: John chose 7 mortal-men witnesses, 7 I-AM witnesses by Jesus, and 7 sign-miracle witnesses, and organized them under the EVening-Morning-Day image of God to generate the 777 number of the Creation’s 7th day count. ^(C6-5)

Gospel of John —The 777 Witness

	Evening for body	Morning for soul	DayLight / DayTime
1 John 5:8	Witness from the blood	Witness from water	Witness of Holy Spirit
	Column 1 7 Witnesses by mortal men John 1:34→20:31	Column 2 7 Witnesses by I AM John 6:35→15:5	Column 3 7 Witnesses by Spirit John 2:1→11:14
1 WHO	1:34 John the Baptist: <i>This is the Son of God</i>	6:35 <i>I AM the bread of life</i>	2:1-11 Jesus transformed water into Wine
2 WHY	1:49 Nathanael: <i>You are the Son of God! You are the king of Israel!</i>	8:12 <i>I AM the light of the world</i>	4:46- 54 Jesus saved the royal official’s Son
3 HOW	6:69 Peter: <i>You are the Christ, the Son of the living God</i>	10:7-9 <i>I AM the door</i> (gate)	5:1-9 Jesus healed the invalid by the sheep gate in Bethedsa
4 WHAT	10:30 Son of Man: <i>I and the Father are one</i>	10:11-14 <i>I AM the good shepherd</i>	6:1-14 Jesus fed the flock of 5000 men.
5 WHEN	11:27 Martha: <i>You are the Christ, God’s Son</i>	11:25 <i>I AM the resurrection and the life</i>	6:15-21 Jesus walked on water
6WHERE	20:28 Thomas: <i>My Lord and My God</i>	14:6 <i>I AM the way, the truth and the life</i>	9:1-41 Jesus gave sight to a man born blind
7 WHICH	20:31 John: <i>Jesus is the Christ, the Son of God</i>	15:1-5 <i>I AM the true vine</i>	11:1-14 Jesus raised the dead man Lazarus
	7	7	7

Note that the Gospel of John's verses are in divine order for each likeness-of-God column, and each image-of-God row. The Apostle John structured his writing in accordance with CBBI-generated reason.

As the fourth gospel, the Gospel of John finishes the Cross of God for the fourth attribute of God—the Eternal Father. It is the most theological of the four Gospels. The structure and style of John are different from the other three synoptic gospels. This structure of the Gospel of John is a logical cause-and-effect chain based on the likeness of God.

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| 1 | WHO is Jesus Christ? | <i>This is the Son of God.</i> |
| 2 | WHY did the Son of God come? | To save the world from darkness. |
| 3 | HOW does Jesus save ? | <i>I AM the door to heaven.</i> |
| 4 | WHAT door did Jesus witness? | <i>I AM the good shepherd to the Father.</i> |
| 5 | WHEN good shepherd is believed? | <i>I AM the resurrection and life.</i> |
| 6 | WHERE can I see the way to life ? | <i>I AM the way, the truth, and the life.</i> |
| 7 | WHICH way to the truth ? | <i>I AM the true vine.</i> |

The writer of the Gospel of John is known as *the disciple whom Jesus sincerely loved*. (John 21:20) ASV

This is the disciple that beareth witness of these things, and wrote these things: and we know that his witness is true. (John 21:24) ASV

We know that his witness is true, because John structured his Gospel in perfect accordance with the Creation and CBBI-generated reason. This truth is evidenced in his Gospel by three perfectly ordered columns of sequenced scripture that align under the image of God: EVENing, Morn-ing, and Day. This generates the same 777 numbers of the foundational Creation that repeat and repeat throughout the Bible in accordance with CBBI.

Likewise, we should consider that my witness is true, and authorized by God, because, it too, is in accordance with Creation-Based Bible Interpretation (CBBI).