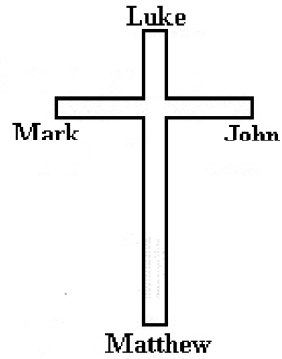


Interpretation: Four gospels document fulfillment of the Old Testament scriptures with 40 occurrences of the word for fulfilled. The number 40 and the word “fulfilled” are biblically synonymous. ^(C4-3)

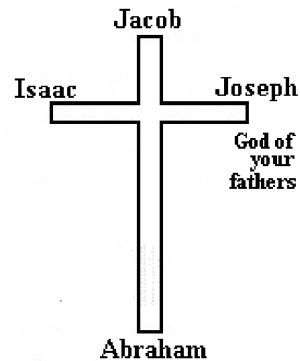
NOTE: It is a fact that the count 40 for “fulfilled” has been corrupted in most, if not all, modern Bibles, by unnecessary word substitutions like “completed”, “finished”, “having done”, “I did”, “I have ended”, and “by doing everything.” ⁽²⁻¹³⁾. The corrupted count for “fulfilled is only one small example of how Pervasive Interpretive Pluralism has destroyed the Word and Numbers of God. This is why CBBI is needed. This is why a Bible that is true to CBBI is needed. ^(C4-4)



Four Gospels Cross

I AM the Cross

Observation: It is written three times in Exodus that God introduced Himself 4-ways to Moses;
And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, (1) the God of your fathers, (2) the God of Abraham, (3) the God of Isaac, (4) the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations. (Ex 3:14-15 ASV)



**I AM the Cross
(Jehovah)**

Interpretation: Joseph is the fourth Patriarch in the line of Abraham, Isaac, Jacob, and Joseph, because Jacob adopted both of Joseph's sons. He is referred to in the story of Joseph multiple times as the *God of your father* and in the meeting with Moses as the *God of your father* and the

God of your fathers. When Jacob adopted Joseph's two sons, the tribes of Jacob (Israel) increased from 12 to 14, or 7+7, or 77, which is the numbered Face of God who is Jesus. ^(C4-5)

FOUR Commandments for God

Observation: The first four Commandments from God are written in Exodus 20:3-8 ASV.

1. *Thou shalt have no other gods before me.*
4. *Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.*
7. *Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.*
8. *Remember the sabbath day, to keep it holy.*

Interpretation: The first four commandments are instructions on how man should relate to God's four attributes. The first commandment is for God's first attribute, EVENing, and instructs man *to have no other gods* before Him, like a mono-sexed Trinity. The second commandment is for God's second attribute, Morning, and instructs man not to make a graven image of anything in heaven, since Jesus should be the only idol and likeness of God in heaven. The third commandment is for God's third attribute, Holy Spirit of Light, and instructs man not to blaspheme her, just as Jesus promised non-forgiveness for blasphemy of his Most High Holy Spirit Mother in heaven. The fourth commandment is for God's fourth attribute, Eternal Father, and instructs man to honor His holy time, the *Sabbath day*. ^(C4-6)

