



## CHAPTER THIRTEEN

### GOD OF YOUR FATHERS

**THOMAS:** My salvation comes from my God, the Trinity. How am I supposed to believe you, when you tell me God is three, and then tell me God is four? You go back and forth.

**DANIEL:** I explained twice already that the third attribute of God is both the Holy Spirit of Light and the Eternal Father together as Day; introduced six times in the Creation: evening, morning, and day, expressed as the next level four: evening, morning, *Light*, and Day.

**THOMAS:** Ok. I see a 3-way evening, morning, and day as an introduction in the Creation, but is there an introduction for four?

**DANIEL:** There are several. The first introduction was in the beginning six sentences of the Bible, when God separated Light from darkness and called her to Himself as Day. Evening and morning were added in the sixth sentence that totals four.

**THOMAS:** If you say so, Daniel.

**DANIEL:** Later God introduced His four attributes three times to Moses.

**THOMAS:** Is that where God made the circular statement "I AM WHO I AM?"

**DANIEL:** Yes. God called Himself Jehovah in the ASV.

**THOMAS:** So what were God's four attributes?

DANIEL: Jehovah introduced himself 4-ways—the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.

THOMAS: Oh master of reason, I need a reason. Is there a reason that God introduced Himself as your *trifecta*, evening, morning, and day, instead of the four-way level of evening, morning, light, and day?

DANIEL: The reason for three is God acts three ways through time as evening, morning, day—1,2,3.

THOMAS: So what's the reason for four?

DANIEL: Four is the complete fullness of God as He introduced Himself to Moses, not once, but 3 times as the Great I AM; God of the 4-way Cross.

THOMAS: Then why does God use three ways to express Himself, instead of four?

DANIEL: There are only three realms: material, spiritual and time.  
(13-1)

THOMAS: If that's true, I should be able to see the material realm.

DANIEL: For the material world you only have to consider a physical sun and earth, where evening and morning is a wait time before the solar day.

THOMAS: The progression should be morning, day, evening, night.

DANIEL: Night is darkness, which is not an attribute of God.

THOMAS: Ok. So, that's the reason for evening, morning, and day without the night.

DANIEL: Correct.

THOMAS: Spell the spiritual realm out for me, Daniel.

DANIEL: By design there are three spiritual phases; unrighteousness, righteousness, and enlightenment over time.

THOMAS: So that means light and day are together over time, right?

DANIEL: Right, just as introduced in the first few sentences of the Bible's Beginning. Can you see now that there are three spiritual realms; evening's unrighteousness, morning's righteousness, and enlightenment over time in the Day?

THOMAS: I guess I can see that. So what's the realm of time?

DANIEL: Tell me Thomas. Thousands of years ago, when there were no wristwatches, how could you measure time?

THOMAS: They had sundials and moon cycles to measure time.

DANIEL: But the shepherders didn't have sundials in their back pockets. There was often cloud cover; so the moon or sun position couldn't be measured.

THOMAS: I guess the simplest way was to just count the days.

DANIEL: Exactly. But still, in the most succinct way, how would you describe time in three words?

THOMAS: That's easy, Daniel. Before, now, hereafter.

DANIEL: First was the age of evening before Jesus Christ. Second is the age of morning after Jesus Christ. Third is the age of light that follows hereafter. <sup>(13-2)</sup> Three ages in the realm of time in the name and image of God—evening, morning, and day.

DANIEL: Do you see now why the God of Time for past, present, future is named in terms of time—EVENing, morning, and day?

THOMAS: It seems reasonable. I see the three realms of material, spiritual and time, but do they connect?

DANIEL: Good question Thomas. The Holy Trifecta connects them.

THOMAS: How's that?

DANIEL: **There is EVening for mortal man in the material world.** Jesus in the order of morning is the spiritual connection from man to God the Father. The Eternal Father, as Day, is the connection to time eternal.

THOMAS: I see the progression.

DANIEL: The theme for the progression is before-now-hereafter for man's attributes of body -soul-spirit.

THOMAS: Spell out definitions for each attribute for me, please.

DANIEL: The body is the material flesh and blood consciousness that represents physical needs managed by six natural natures. The body needs food and water to live. **The Bible refers to the body as hardened unleavened bread that does not rise up like leavened bread.**

THOMAS: And the soul?

DANIEL: The soul is the conscious intent of man's thoughts that use six ordered tenets of reason from the likeness of God to find the Face of God with. The soul is fluid like liquid red wine or baptismal water.

THOMAS: Conscious soul? I thought the soul of man is what's saved for the afterlife.

DANIEL: Actually it is the spirit of man that is saved, where the spirit maintains a record of the soul's activity.

THOMAS: So what's the definition of the spirit?

DANIEL: The spirit is the unconscious attribute of a human that never sleeps, that records the activity of the body and soul like memory. It is represented in the Bible by oil that sheds light when burnt.

THOMAS: So all this comes from evening, morning, and Day?

DANIEL: Yes. The body-soul-spirit theme goes like this. *And there was evening* for the mortal body of man who leads to darkness, like Eve led Adam to darkness of sin, *and there was morning* as Jesus is in the order of morning for the soul of man, who leads to the Holy Spirit of Light in man's spirit, and a new day—The New Day.

THOMAS: It seems like this is the theme for your idea of salvation.

DANIEL: Yes, salvation in terms of man's 3-way spiritual attributes in line with the 3-way image of God, as it was designed in the Creation.

THOMAS: So that's it for the body-soul-spirit theme.

DANIEL: No, there's more. The entire Bible reflects that theme.

THOMAS: Uhhh?

DANIEL: The Bible's body is the Old Testament, its soul is the New Testament, and its spirit is the Book of Revelation about a dream of its author, John. There are many holy numbers in Revelation.

THOMAS: Does this mean the Bible is like the Holy Trifecta's progression of material, spiritual, and time.

DANIEL: Hmmmm... Good question, Thomas. Consider the material realm to be the Old Testament Patriarchs in the world to build the physical genealogy of Jesus, and the emphasis on physical worship rituals in the temple, and diet, and circumcision. For the spiritual realm consider the spiritual presence of Jesus, who came down to deliver humans from the captivity of EVENing with His message of **spiritual rebirth**. For the time realm consider that **Revelation is about the End Times**.

THOMAS: Where do you get this from? Where is the foundation for this thought?