

The Genesis I Window

God	Time	Light	Water	Earth
God	Day	Light	Morning	Evening
Man	Eternal Life	Spirit	Soul	Body
Spiritual	777	777	777	77
Physical	21. Zerubbabel 20. Rhesa 19. Joanan 18. Joda 17. <u>Joseph</u> 16. Semein 15. Matthathias 14. Maath 13. Naggai 12. Hesli 11. Nahum 10. Amos 9. Matthathias 8. <u>Joseph</u> 7. Jannai 6. Melchi 5. Levi 4. Matthat 3. Heli 2. <u>Joseph</u> 1. Jesus	42. Nathan 41. Mattatha 40. Menna 39. Melea 38. Eliakim 37. Jonam 36. <u>Joseph</u> 35. Judah 34. Simeon 33. Levi 32. Matthat 31. Jorim 30. Eliezer 29. Joshua 28. Er 27. Elmadam 26. Cosam 25. Addi 24. Melchi 23. Neri 22. Shealtiel	63. Eber 62. Peleg 61. Reu 60. Sarug 59. Nahor 58. Terah 57. Abraham 56. Isaac 55. Jacob 54. Judah 53. Perez 52. Hezron 51. Joram 50. Admin 49. Amminadab 48. Nahshon 47. Salmon 46. Boaz 45. Obed 44. Jesse 43. David	God 77. Adam 76. Seth 75. Enos 74. Cainan 73. Mahalaleel 72. Jared 71. Enoch 70. Mathuse- lah 69. Lamech 68. Noah 67. Shem 66. Arphaxad 65. Cainan 64. Shelah (Lineage Cut off by God at 7+7 fathers)
Time	7+7+7 Fathers Period from Zerubbabel to Jesus	7+7+7 Fathers Period from Na- than to Shealtiel	7+7+7 Fathers Period from Eber to David	7+7 Fathers

Figure 8-3. Luke's Genealogy for the Son of God

Unlike the previous genealogy of the mother's bloodline (Mathew's genealogy), which uses a three-way Window as the image of man for the Son of Man (downward view from God to mankind), this genealogy to God exploits a four column format (upward view from man to God) as the 4-way image of God for the Son of God (Fig 8-3). This is because the Son of God is like God in that they both possess the 4th attribute of time eternal. The ascending, descending relationship to God in the two genealogies reflect the opposite directions that the Son of Man and the Son of God are related to God as indicated by the Apostle Paul. In other words man comes to God THROUGH the Son of Man (Jesus Christ) with faith in Him, and then man receives back from God