



CHAPTER ELEVEN

THE FOUR WAY CROSS OF GOD

THOMAS: I wonder what the man under the tombstone would say about this 4-way God explained in your non-figurative language.

DANIEL: The length of the perfect salvation path starts with the Depth of the deep, rises through the Length, rises again to the Height of the Holy Spirit of Light, and ends with the Breadth of the eternal fullness of God.

THOMAS: Ha, ha, ha. That must be your figurative language. Maybe that's the dimensions of his coffin. I am concerned about your 4-way God. I cannot understand how Judaism, Christianity, and Islam all missed this. The church fathers all agreed on the Trinity.

DANIEL: Not all church fathers, Thomas. Did you ever hear of Saint Irenaeus?

THOMAS: Nope.

DANIEL: In 180 AD Saint Irenaeus certified the existence of four gospels. This was before the time period when the Bible was being canonized.

THOMAS: I don't believe you, Daniel.

DANIEL: He wrote in his principal work "Against Heresies" that God was four-ways. Why do you think we have the four gospels of Matthew, Mark, Luke, and John?

THOMAS: Maybe they were the only ones available at the time.