

test the heart of the RC777. This process is known as sanctification. One who is double-minded will fall back into old habits as temptations and hardships confront and test the body, soul, and spirit. But it is the one piece single-minded one, who has been purified by the cleansing of repentance, and reformed by hammering of worldly tests, that wins God's favor and finishes the race.

The pattern of the lampstand is also consistent with the pattern of the creation, the pattern in the Divine Hexagram, and the pattern of all scripture that the Genesis I Window reveals. In particular the lampstand shows that there must be growth of the spirit through body, soul, spirit, for each of man's six psychological natures. The lampstand positions the 7th nature that comes from the Son on the same shaft of the Father in the center of all man's natures. This is underlined when the lampstand is associated with the almond tree, the wakeful tree firstborn of the season after three months, the tree of resurrection, the tree of life, almost like the shape of the cross. The lampstand's material is pliable pure gold shaped and beaten like a sanctification process. The lampstand is of one piece to represent the single minded transformed RC777. Finally there was one requirement that the lamps should be turned towards the front in order to shed light, so that all may see, just as Jesus sheds light.

The Cross

The cross is the symbol of Christianity. Its most popular shape has two arms of equal length centered on a shaft with greater length, which extends downward. This shape is known as the Latin (Crux immissa), or Roman Cross, when distinguished from other crosses.

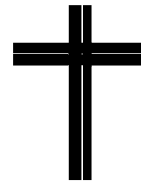


Figure 10-10.

The Roman Cross

Descriptions of the cross as a symbol of Christianity are found in early Christian writings starting from the 2nd century. Today the shape of the cross adorns the top of almost every church steeple, and is found on Christian billboards, web sites, books, and on necklaces as jewelry.

When a priest forms the sign of the cross with a motion of his hand to bless a service or some material, he uses the image of the cross. In Catholicism a common use of this imagery is to bless a prayer with the words, "In the name of the Father, and of the Son, and of the Holy Ghost, Amen", combined with the motion of touching the forehead, heart, left shoulder, and right shoulder. In this way there is association with the Holy Trinity, which Christian dogma defines as Father, Son, and Holy Ghost. In this way Christian dogma associates the Holy Trinity with God as three persons in one.

Is there a conflict of the definition of God between what Jesus said, and what Christian dogma defines? Yes. Does this mean that the Holy Trinity is invalid? No, because they are two different things. When Jesus demonstrated prayer to His disciples He taught them who to pray to, when He ended His prayer with, "*for thine is the Kingdom, power, and glory forever*". Jesus' four-way view of God (*thine*) is not a trinity.

On the other hand the Apostle Paul defined a process, a salvation process, which comes in the name of Father, Son, and Holy Spirit of Light. So there is no conflict between Jesus and the Apostle Paul, but there is conflict for the definition of God between Christian dogma and what both Paul and Jesus said.

Is it heresy to render God four ways, or is it heresy to render God three ways, such as the Trinity view? It is not coincidence that there are four gospels; Matthew, Mark, Luke, and John. During the formation of the New Testament there was a battle to determine which gospels of the Apostles were to be included. Various groups had favorites, such as a Gnostic group, the Valentinians, who accepted only the gospel of John. Saint Irenaeus, a father of the church, wrote "Against Heresies" to oppose these non-four-way views.

The Gospels could not possibly be either more or less in number than they are. Since there are four zones of the world in which we live, and four principal winds while the Church is spread over all the earth, and the pillar and foundation of the Church is the gospel, and the Spirit of life, it fittingly has four pillars everywhere breathing out incorruption and revivifying men. From this it is clear that the Word, the artificer of all things, being manifested to men gave us the gospel, fourfold in form but held together by one Spirit. (Against Heresies, 3.11.7-8)²

Irenaeus described a four-way view of the spirit of life (God), as the foundation of the church, represented by four zones of the world, four principal winds, and even four pillars. This is not a Trinity. Irenaeus continued this four-way view with the four creatures in Revelation 4:7-8 as the spirit (God) carried out by the activity of the Son of God.

As is the activity of the Son of God, such is the form of the living creatures; and as is the form of the living creatures, such is also the character of the Gospel. For the living creatures were quadriform, and the gospel and the activity of the Lord is fourfold. Therefore four general covenants were given to mankind: one was that of Noah's deluge, by the [rain] bow; the second was Abraham's, by the sign of circumcision; the third was the giving of the Law by Moses; and the fourth is that of the Gospel, through our Lord Jesus Christ. (3.11.8)

Somehow Saint Irenaeus knew God's four ways and he vigorously promoted a four-way gospel set for the foundation of the New Testament, even though he probably did not have the Genesis I Window, the RC666 Bible Code, or the tool of divine equivocation. If he did he might have known God as Daughter-Son, Mother-Father. But what would God say today if, like Job wanted to do, we could speak directly to God and ask if God were four? A response might be, "Hello simple beast. Why has it taken you 6000 years to know me? I introduced myself in the beginning as Evening, Morning, Light, and Day. How simple is that?" I introduced Myself to Moses as four;

Thus shalt thou say unto the children of Israel, Jehovah, (1) the God of your fathers, (2) the God of Abraham, (3) the God of Isaac, (4) and the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations. (Ex 3:14-15 ASV)

"How simple is that?"

Why is the four-way perception of God from Irenaeus important? The church father Irenaeus fought vigorously to establish four gospels as the root-foundation of Christianity. This four gospel foundation, underpinned with the four-way cross, is the true Christianity, not doctored up with man-made Trinity dogma. But why would God allow **this misconception of Himself to exist for so many years? How else could our eternal Father witness to Himself if not by His numbers of time, for no man can change time.**

A four-way view of God brings a problem from believers of traditional dogma. If a “monotheistic” non-Christian has a problem with the three-way Trinity view of God, then it stands that he will have even a greater problem understanding a four-way God as a Quaternity, or *quadiform*. Exegesis of this problem lies with two key words, “view” and “person”.

The Genesis I Window has a dual directional view—God to mankind and mankind back to God. God’s view of mankind through the Window is a three-way temporal profile of spiritual growth, a growth process through body, soul, and spirit that is still one person. This three way view is the purpose of man. This is why there are so many occurrences of three in the Bible. This is why man was created—to come to God in His light with eternal life. Even though man is only one person, man is still seen by God spiritually as body, soul, spirit, a three way view, which is not an idea or invention of man like the Trinity. Instead the foundational Genesis I Window is a divine view manifested in the structure of Holy Scripture, the Word of God, witnessed in both Testaments of the Bible, **since scripture should interpret scripture with double witness not subject to the ideas of men.**

Just as any glass window is transparent, the Genesis I Window permits dual directional viewing. Just as man’s profile is seen through the Window as a threefold spiritual event in time, likewise there is a view of God from the reverse direction, from man to God. However God does not have a body, soul, spirit like man to view as a temporal profile, because God is not temporal, but is eternal. Instead the Window’s profile of God reveals evening, morning, and light/ Day as three ages that still fits the profile of man; EVENing that leads to darkness for the body of man, morning that leads to light for the soul of man, and Light for the spirit of man that leads to life on that Day. So there is a time profile of God for spiritual growth through three ages, just as there is a temporal profile of man with three stages of spiritual growth.

But what is the four-way view of God as the cross implies? The four-way view came before the three-way view in the beginning, before God called the light Day to fit His three ages of time and three spiritual components of man. It appears that one reason for this was that His fourth aspect of eternal time did not fit the temporal profile of man. **So He combined it with light by calling Light Day. In this way there was a six day count so that man was created in the image of evening, morning, and day as 666 on the 6th day. But still, Day is always 6+6+6+6, that is 24 hours, which is FOUR sixes. To find the 4th six attribute of eternity man must be born in the flesh, water, and spirit.**

So what is the four-way view of God from the prophets of God? Most are familiar with the four-way view of God from the Son of Man, when He said at the end of the Lord’s

prayer, “*For thine is the kingdom, power, and glory forever*”. However before this the prophet Isaiah said it this way.

For to us a child is born, to us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (Isaiah 9:6 WEB)

Why would Isaiah call the Son four names? Because the Son is like the Father of four ways, because the Son is more than just a trinity, or even the incarnation of morning, because the Son has all four aspects of God, because the Son was and is the incarnation of God. This is paraphrased at the end of the Lord’s prayer; *For thine is the kingdom of Mighty God, the glory of the Wonderful Counselor, the power of the Prince of Peace, and Everlasting Father forever.*

So just as God sees one man with a three-way view, mankind with a four-way view of a single persona witnesses one God. Since God is then seen as a single persona, there is a monotheistic perspective of God, which is not polytheism. But God still has four characteristics in context of His purpose for mankind’s spiritual life; **EVENing, Morning, Light, and Day**, which is symbolized by the four-way cross. **Therefore God is the cross and the cross is God**, on which, not by coincidence, they hung His mutilated Son. But the cross was just wood from a dead tree until they stretched and pinioned the arms and legs of His living Son to fit its shape. Then the cross became the living Son. They anchored the living Son’s arms and both legs together with nails to ensure that the living Son pointed four ways, the same four ways of the cross, the same four ways of the living God of the cross.

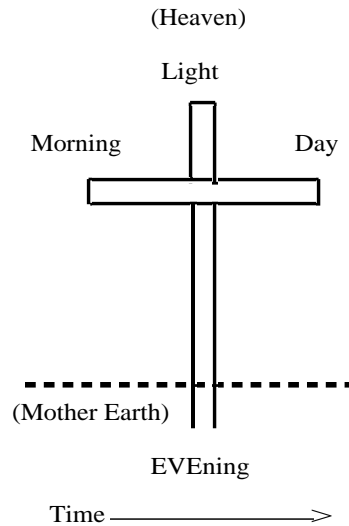


Figure 10-11. The Cross of God

Four in the world of science supports the four-way God in the Bible. God created the 666 beast from the carbon dust marked with six protons, six neutrons, and six electrons. But the outer valence shell of the Carbon atom has four electrons. It is these four electrons that create life by bonding with three other elements Hydrogen, Oxygen, and Nitrogen. It is no coincidence that there are these four, and only four, elements that form the rungs in the ladder of DNA (deoxyribonucleic acid). It is here, in the rungs of this ladder in the spiral DNA double helix, that contain the instructions for all life. It is also no coincidence that there are four, and only four, amino acids that make up the base pairs for all DNA — adenine paired with thymine and cytosine paired with guanine, encoding all genetic instructions for every known organism, including man. Without these four DNA amino acids life would be impossible, that is any life that we know it here on earth.