

The Genesis I Window

This two-step dualistic concept of creation, where the first step is spoken through the morning as the Word, is manifested later in the beginning of the Book of John. Here the creation is described in relation to WHO was with God in the beginning. The Word and the Son, and the Word and the morning are synonymous.

FIRST: *In the beginning was the Word, and the Word was with God, and the Word was God.*

TWICE: *The same was in the beginning with God.* (John 1:1-2 ASV)

There is a double statement in relation to HOW the creation was formed; through the spoken Word of morning, WHO came in the incarnation of Word as the Son of Man.

FIRST: *All things were made through him;*

TWICE: *and without him was not anything made that hath been made.* (John 1:3 ASV)

This dualism in the Creation is revealed in the Book of John to be also dual directional. First there is creation of the spirit of man from heaven to earth from God, and then there is a return to God with salvation of the spirit from earth to heaven. When the creation is viewed through the Genesis I Window, the direction of activity is from right to left. This is because the creative power of God's light and timelessness (light / day) starts at the right and proceeds left through the morning into the domain of the evening. This is illustrated as follows:

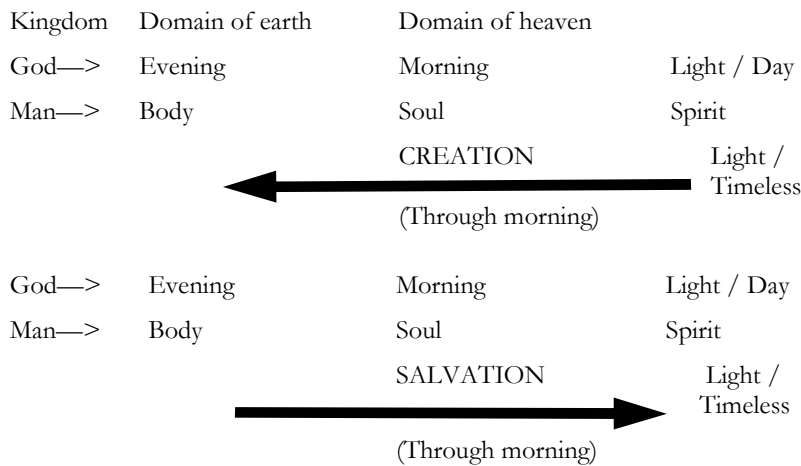


Figure 2-3. Creation and Salvation Through Morning

Observation of the Creation through this window of time reveals more than a singular direction of action—from God to man. God's plan for mankind is exposed in the Book of John. Just as all of creation (right to left) is through the morning (The Word) and nothing was created apart from the Word (morning —John 1:3), all access to God's light by man from captivity in the domain of evening is (left to right) through morning (the Word, the Son), and no access is granted apart from the morning, the Bright Morning Star, who is Jesus.

With this understanding, the Genesis I Window is used for both creation and salvation. *Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, but by me. (John 14:6 WEB)*

The Evening

Before the Creation there was evening and the male morning together in one almighty God. Two spiritual deities, although balanced, were in opposition and irreconcilable, because the evening was oriented to darkness and the morning was oriented to light. Then the Almighty God of Time created Mother Earth for evening through the mouth of morning with His power of light and time, which He called Day.

While the evening in the creation has always been viewed by orthodoxy as only a temporary event in time, namely a mere section of the day, she realistically is a female aspect of God (daughter-mother), and is therefore sacred. It is fair to say that this Mother of Life is a beautiful woman. One glance at Eve's world during spring with her new life budding after winter's freeze, her brilliantly colored flowers emerging from the moist earth, her glorious sunsets, a baby's cry bloody from the womb, or a young mother nursing her newborn baby can only leave one speechless and spellbound with wonder. And she is a woman that deserves respect, not condemnation, not only because she is beautiful, not because man was created in her likeness, but because she is the Mother of mortal life.

And Adam called his wife's name Eve; because she was the mother of all living. (Gen 3:20 KJV)

The fifth commandment of ten from God instructs that one must honor mother, not only the natural mother, from whose womb each man is pushed out of, but also the natural Mother of Life, for without her there would be no mortal life. Without first being born of a woman, without the Mother, it is impossible to come to God the Father because you simply would not—could not exist. Hello Allah! Hello Eve! But who is Eve? She is evening?

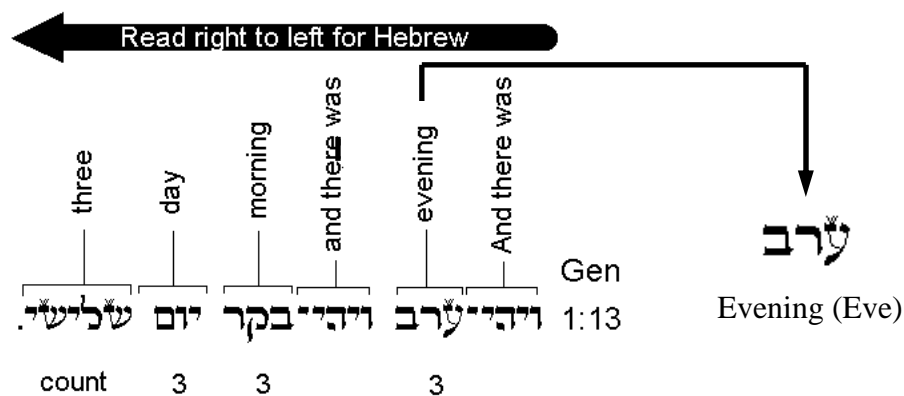


Figure 2-4. Genesis 1:13 in Hebrew

Research for the English word “evening” with the Meridian English to Hebrew Dictionary yields a result on Page 102 which shows the English words “evening” and “eve” on different lines, where both of them are represented by the same Hebrew word pronounced *Erev*.

eve; *n.* = ערב
 evening; *n.* *adj.* = ערב

Further research for this Hebrew word *Erev* with the Meridian Hebrew to English Dictionary yields a result on Page 259 that shows the English words “evening” and “eve” both represented by the same Hebrew word on the same line.

evening; eve (*Erev*) = ערב

Therefore research in both directions of language translation (English to Hebrew and Hebrew to English) yields the same answer; Evening is eve and eve is evening. However before moving forward, it should be noted that there are several other definitions for the Hebrew words eve or evening having slight differences of pronunciation.

wild beasts	(<i>aROV</i>)	(Neanderthal)	=	ערב
desert dweller, bedouin, Arab	(<i>araVI</i>)	(Leaky’s ancient desert dweller)	=	ערב
Mixture	(<i>Erev</i>)	(Old and New)	=	ערב

In consideration of the above definitions it could be said that wild beasts evolved with creeping things and cattle (Gen 1:24 *after their kind*) until the wild beast was given a new image, when the beast’s DNA was modified, when man was created from the beast in a new image and likeness of God’s evening and morning.

But is evening unrighteous? Is Eve unrighteous? Adam did not lead himself into deep darkness to eat the forbidden fruit on the tree of knowledge and evil (Genesis 3:6). He was led into spiritual darkness by Eve, who acted in the female spirit of evening, who was the evening. Eve in Hebrew means life or life producer, and life begins in the world born of a woman, and mortal or worldly life leads to ultimate death in darkness. If evening, instead of being unrighteous herself, leads to deep spiritual darkness, then evening is unrighteous, since anything that leads to spiritual darkness is in itself unrighteous. If Eve led Adam to unrighteous sin then Eve is unrighteous.

Without the Mother of mortal life salvation would not be needed, for there would be no unrighteous mother to be saved from. Evening as Eve was uncreated in the Patriarchal religions of Judaism, Christianity and Islam, yet not in the Word of God, for the Bible does not deny her existence. The Orthodox labeled the Christian Gnostics, the Cathars, the Knights Templar, and others that worshipped a divine feminine, heretics, and with cold-blooded ruthlessness tortured and exterminated them. Without understanding who evening is, one can only know of God, not know God. Without understanding who she is and what the RC666 beast inherits from her, one can never really know one’s self, for without this knowledge of self, salvation is not really needed. Without the knowledge of what mankind inherits from this Mother of all life, it is natural to consider man free from sin as pure, just as Muhammad wrote in the Qur’an.

Does Israel recognize EVEning as the Mother of mortal life in the world with a number? The answer is they inadvertently recognize her number 666, because they recognize Jerusalem as their home. Jerusalem bears the mark 666 with her mathematical location marked by her longitude and latitude added together. It is scientifically correct to arrive at $66^{\circ}60'00''$, when her latitude $31^{\circ}46'00''$ is added to her longitude $35^{\circ}14'00''$. It is not a fallacy to say that RC666 beasts in the world covet her 666 home in the world, because it is theirs also.

Jerusalem is identified through the prophet Ezekiel, when he declared God's word; "*You adulterous wife, who takes strangers instead of her husband*" (Ezekiel 16:32). Also in Ezekiel 16 Jerusalem is identified as a woman, a prostitute, and a daughter of a mother. It is EVEning who is this mother of Jerusalem who gives Jerusalem her same mark of 666. This relationship is described in more detail later.



This Hebrew word for mortal life is pronounced "chai", which is comprised of two Hebrew letters "chet" and "yud". All Hebrew letters have a corresponding number, where "chet" is 8 and "yud" is 10. These two letters total 18, which is also $6+6+6$ distilled with divine equivocation to 666. This is the mathematics of the Torah. It is Hebrew numerology called Gematria, where numbers are distilled from words, much like numbers can be distilled from God's years, months, days, and hours. Jews traditionally recognize this Mother, when they give gifts of jewelry and money in increments of \$18 to represent "chai" for weddings, birthdays, and other Jewish celebrations.

In conclusion evening is Eve, the mother of life, WHO is unrighteous. She is also called Mother Earth, and Mother Nature. She existed before the creation as evening with the morning. She is the Mother of Reason, for Eve reasoned Adam to eat the forbidden fruit from the tree in the Garden of Eden and caused him to sin.

WHY she is unrighteous is because evening brings six dark natures of man, which includes evil, the same evil nature that caused Cain to murder his brother Abel.

HOW mortal and spiritual life is originated is from, and through, the Mother of Life EVEning.

WHAT man inherits from her are six unrighteous psychological natures; honor self, evil, adultery, greed, deceit, and jealousy. This number six for these natures appear as the first 6 of 666.

WHEN man is born from a woman is WHEN man inherits the mark 666 with her six natures that lead to darkness. Jerusalem is her home in the world, WHERE her city is marked 666 by adding her longitude and latitude.

Finally Mother Evening is necessary, for without her mankind would not, could not exist in the world. Without her, mankind could not exist to be saved in the name of the Father, Son, and Holy Spirit of Light.