

## CAN YOU SEE THE CROSS?

Find out whether the Doctrine of the Cross is right for you by answering the following Yes or No picture questions.

### 1. Can You SEE the Result of the Cross?

Genesis 3 is about the fall of man, where it is written that Adam and Eve followed the path of the evil serpent. The serpent *said unto the woman, Yea, hath God said, Ye shall not eat of any tree of the garden?* (Gen 3:1, ASV)

Instead of heeding God's instruction, Adam and Eve both ate the forbidden fruit from the tree of the knowledge of good and evil.

Because of this, the man (Adam) was banished from the Garden of Eden, and also denied access to the way of the tree of life.

*And Jehovah God said, Behold, the man is become as one of us, to know good and evil; and now,*

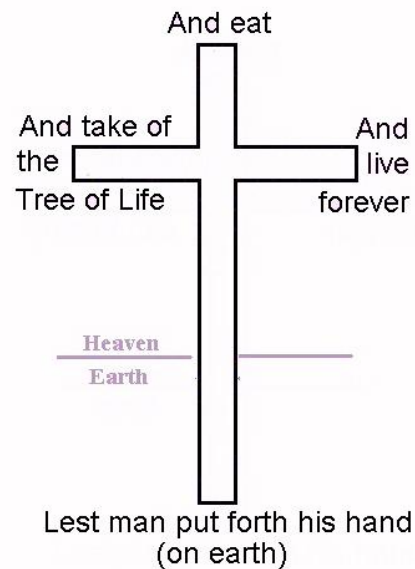
*lest he put forth his hand, and take also of the tree of life, and eat, and live forever-* (Gen 3:22, ASV)

- Question 1:

Do you SEE three steps on the Tree of Life before the result—*and live forever*?  
(Yes / No?)

If you answered No, then [Close the book](#), because you cannot SEE what God said.

If you answered YES, then consider that biblical salvation is three steps on the Cross before one can live forever. [Next page](#).



Tree of Life

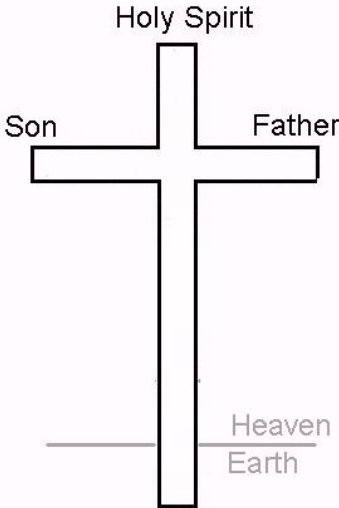
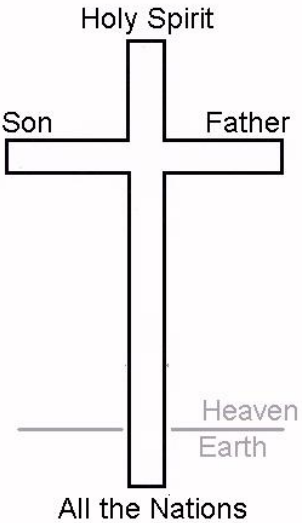
## 2. Can You SEE the Cross in Jesus' Words?

The names of *the Father and the Son and the Holy Spirit* are specifically named together only once in the Bible in Matthew 28:19. The resurrected Jesus spoke these words to his disciples:

*Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit. (ASV)*

- Question 2:

Which picture below visually completes the above verse Matthew 28:19? Choose A or B

A	B
	 <p style="text-align: center;"><b>All Nations Cross</b></p>
<p>If you have chosen A, or neither, then close the book. This book will only make you uncomfortable. <a href="#">Close Book</a></p>	<p>If you have chosen B, then proceed to the next question 3.  <a href="#">Next Question</a></p>

Note that the Son is on the right hand side of the Father facing reader.)

*So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God. (Mark 16:19, ASV)*

### 3. Can You SEE the Kingdom of Heaven Cross?

Jesus spoke only in parables to the multitudes. One of the shortest and simplest parables was the parable of leaven:

*Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened. (Mat 13:33, ASV)*

Leaven (yeast) is used to make both bread and wine such as used in Jesus' last supper. Leaven is the activator for fermentation, which causes the bread dough to rise up and the grape juice to transform into wine. Leaven is the activator for change, like Jesus.

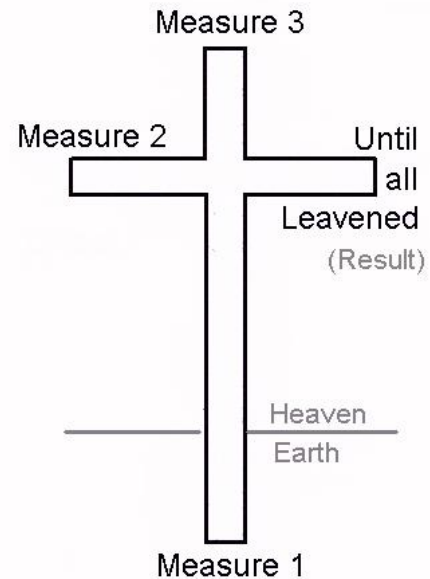
But in both bread and wine the activator must die like Jesus died on the cross—for good purpose.

- Question 3:

Can you SEE like unto a cross that there are three steps of the hidden leaven to change the meal before the RESULT—*till it was all leavened*?  
(Yes / No?)

If you answered No, then [Close the book](#), because you cannot SEE what Jesus said.

If you answered YES, then consider that there are three steps of spiritual change like unto three steps on the Cross before one can enter the kingdom of heaven. [Next Question](#)



**Kingdom of Heaven**

#### 4. Can you SEE Paul's Cross of Judgment?

A Picture of the cross is worth more than a thousand words.

The apostle Paul exhorted members of the church at Thessalonica to be always ready for the coming of Christ for judgment, which will be with suddenness and surprise. In particular Paul prayed that they be sanctified *completely*.

According to Paul in order to be COMPLETELY sanctified, all three spiritual attributes of the human, body, soul and spirit, must be sanctified as shown on the "Cross of Judgment" Cross.

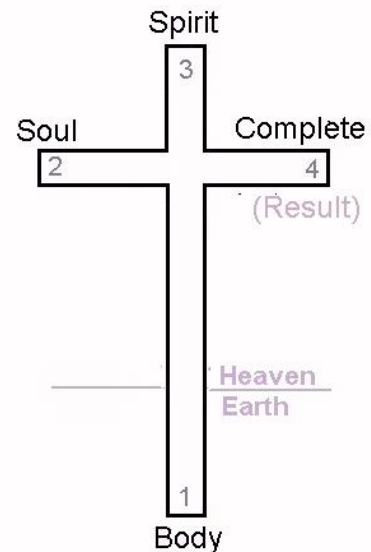
*"May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ."*  
(1 Thess 5:23, WEB)

- Question 4:

Can you SEE like unto a cross that Paul named three human attributes that must be sanctified completely before a RESULT of blamelessness *at the coming of our Lord Jesus Christ*?  
(Yes / No?)

If you answered No, then according to Jesus in John 3:3, *Except one be born anew, they (you) cannot see the kingdom of God*. Go forward one page and SEE where Jesus said one be born in the *flesh, water and spirit*.

If you answered YES, then proceed to the [Next Question](#) 5.



**Cross of Judgment**

## 5. Can you SEE Jesus' Cross of Salvation?

A Picture Is Worth a Thousand Words.

Jesus had trouble communicating spiritual things to the Jewish Pharisee, Nicodemus. (John 3:3-4) After Jesus explained to Nicodemus that one must be born anew just to SEE the Kingdom of God, Jesus clarified how one must be born anew to enter the Kingdom of God.

*Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God! That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. (John 3:5-6, ASV)*

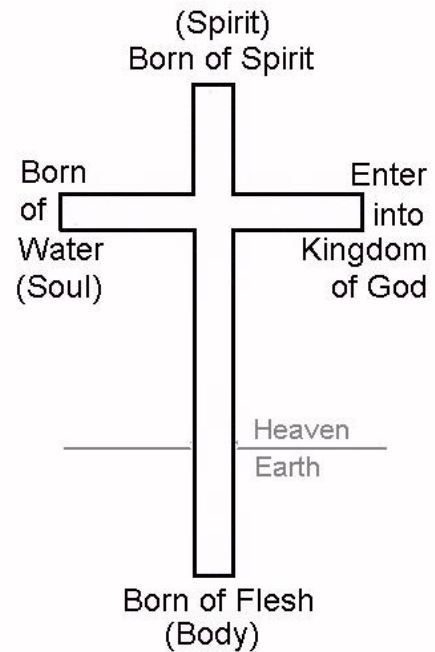
Jesus said to Nicodemus on the rooftop one must be born three ways before entry into the Kingdom of God. Jesus said one must be *born of the flesh*, and *born of water* to SEE the Kingdom of God. And then one must be *born of the spirit* with the Holy Spirit to *enter into the Kingdom of God*.

### • Question 5:

Can you SEE like unto a cross that Jesus instructed three steps before the  
RESULT—*enter into the Kingdom of God?* (Yes / No?)

If you answered No, then according to Jesus in John 3:3, *Except one be born anew, they (you) cannot see the kingdom of God*, which is the cross. Please continue reading so that you may find out how to SEE the kingdom of God.

If you answered YES, then [Next Question](#).



**Kingdom of God Entry**

## 6. There Are No Pictures In the Bible. Why?

The second of the Ten Commandments instructs that one should not make a graven image of anything in heaven. Why?

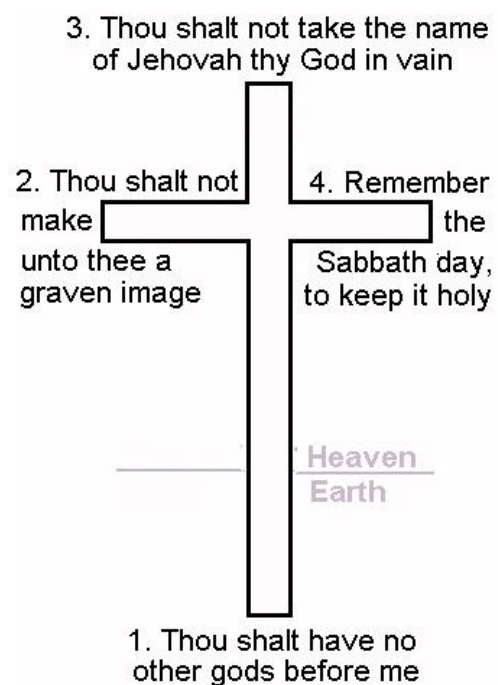
It is observed that the Ten Commandments are divided into two sections. The first four commandments are instructions on how man should relate to God in heaven. The last six commandments are instructions on how man should use his six inherited natures to relate to others on earth. The first four Commandments from God are written in Exodus 20:3-8, ASV.

1. *Thou shalt have no other gods before me.*
2. *Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.*
3. *Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.*
4. *Remember the sabbath day, to keep it holy. (ASV)*

Thousands of times, scripture paints the imagery of a cross so that the only image that appears in the Bible is the Word of God on the image of God like unto a Cross.

- Question 6:

Do you SEE the first four commandments instruct man how to relate to God? (Yes / No?)



### First Four Commandments

If you answered No, then you cannot SEE the image of the Word of God. [Close the book.](#)

If you answered YES, then [Next Question.](#)

## 7. Can you SEE God's Purpose Cross?

John 3:16 personifies the Bible in one single-most important statement—the purpose of God portrayed by "God's Purpose Cross."

*For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.* (John 3:16, ASV)

No rearrangement of scripture is necessary to see how the cross perfectly visualizes and teaches John 3:16. The world that God loves is naturally on the foot of the cross, which begins the clockwise rotation around the cross to God's only Son, Jesus Christ, as the bridge from earth to heaven. At the top of the cross are all those who believe with their spirit in God's Son, who leads to *eternal life* on the fourth step of the cross with the Eternal Father in that Day.

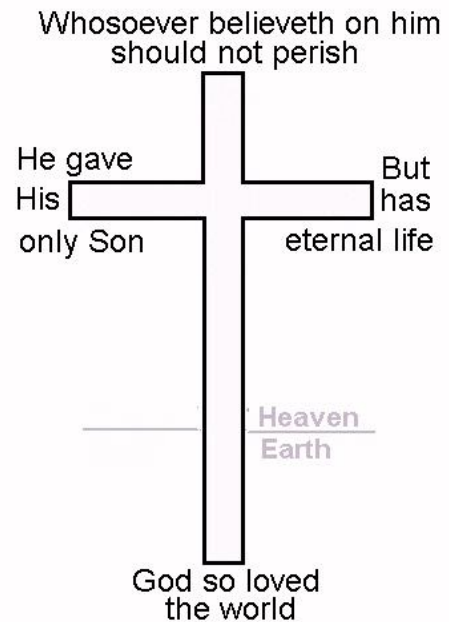
- **Question 7:**

Do you SEE three steps on "God's Purpose Cross" before the result of *eternal life*? (Yes / No?)

If you answered No, then you cannot SEE the image of the Word of God. . [Close the book.](#)

If you answered Yes, then consider that eternal life RESULTS from three steps on the sacred Cross of God.  
[Next Question.](#)

But why does God love this world? The answer to this question is EVEning, *the mother of all living* humanity, is God's first attribute and daughter on the foot of the cross. For this reason, God so loved the world. The world is part of God through EVEning, and God is part of the world through EVEning the spiritual *mother of all living* humans including the Son of Man. (Gen 3:20)



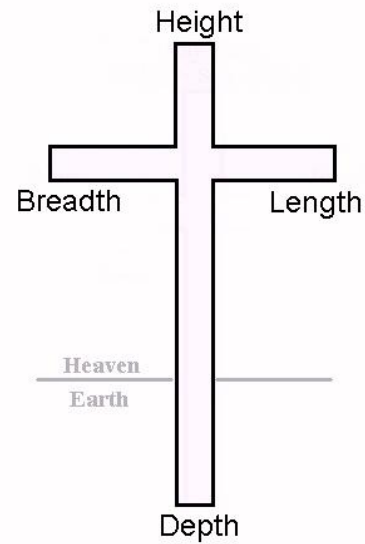
God's Purpose Cross

## 8. Can You SEE the Cross that Paul Taught?

The Father of the Family in heaven is who the Apostle Paul prayed to in order to grant that man *be strengthened with power through his Spirit in the inward man*, in order to comprehend the four-dimensioned fullness of *the Father of our Lord Jesus Christ*.

In other words Paul prayed for the power of the Holy Spirit of Light to SEE the fullness of God like unto a Cross.

*14. For this cause, I bow my knees to the Father of our Lord Jesus Christ, 15. from whom every family in heaven and on earth is named, 16. that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man; 17. that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love, 18. may be strengthened to comprehend with all the saints what is the breadth and length and height and depth, 19. and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.* (Eph 3:14-19, WEB)



**Fullness of God**

- Question 8:

Do you SEE four dimensions of the "Fullness of God" Cross? (Yes / No?)

If you answered No, then you cannot SEE the image of the *fullness of God*. [Close the book](#).

If you answered Yes, then *comprehend* the fullness of *every family in heaven and on earth* 4-ways—Daughter, Son, Mother, Father

[Next Question](#).

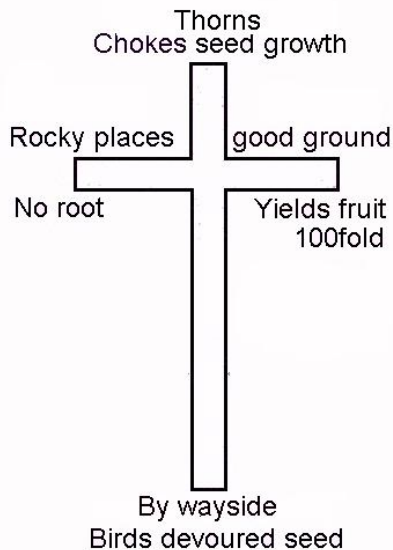


## 9. Can you SEE the Cross that Jesus Taught?

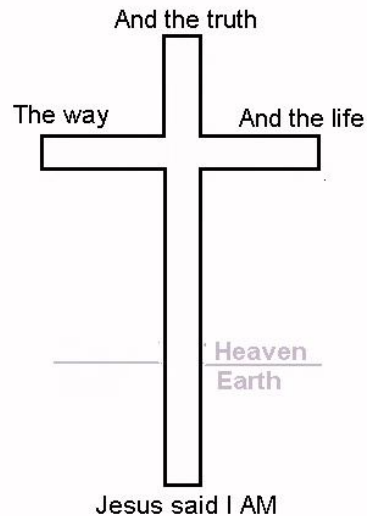
Jesus spoke the parable of the sower; *because seeing they see not, and hearing they hear not, neither do they understand.* (Mat 13: 3-8,13, ASV)

*Behold, the sower went forth to sow; and as he sowed, 1) some [seeds] fell by the way side, and the birds came and devoured them: 2) and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth: and when the sun was risen, they were scorched; and because they had no root, they withered away. 3) And others fell upon the thorns; and the thorns grew up and choked them: 4) and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.*

Jesus said *some seeds fell by the way side*, which is by the side of the way of the cross.



Parable of the Sower



Jesus Is The Way

*Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.* (John 14:6, ASV)

### • Question 9

:

Do you SEE four parts on the "Parable of the Sower" Cross, and SEE three steps before *life* on the "Jesus Is The Way" Cross? (Yes / No?)

If you answered No, then you cannot SEE the image of the Word of God, *because seeing they (you) see not.* (Mat 13:13) [Close the book.](#)

If you answered Yes, then consider that no one cometh unto the Father except through "Jesus Is The Way" Cross. [Next Page.](#)

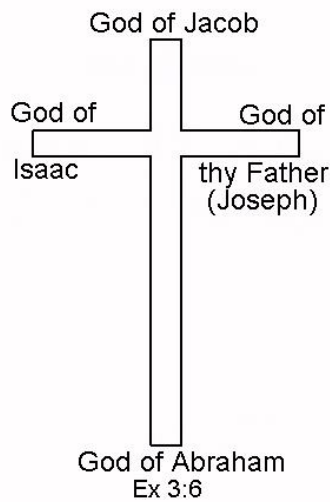
## 10. Can You SEE God?

Scripture tells us that God appeared to Moses and introduced Himself three times: I AM THAT I AM (Four Patriarchs). Did you know that Joseph (*God of your father*, Gen 43:23) is the fourth Patriarch, because Jacob adopted both of Joseph's sons? (Gen 48:5)

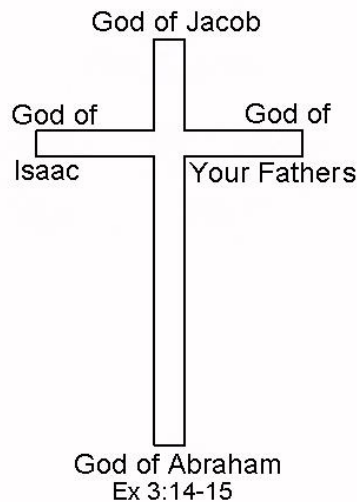
*Moreover he said, I am the (1) God of your father, (2) the God of Abraham, (3) the God of Isaac, and (4) the God of Jacob. (Ex 3:6, WEB)*

*God said to Moses, "I AM WHO I AM," and he said, "You shall tell the children of Israel this: 'I AM has sent me to you.'" God said moreover to Moses, "You shall tell the children of Israel this, 'Yahweh, (1) the God of your fathers, (2) the God of Abraham, (3) the God of Isaac, (4) and the God of Jacob, has sent me to you.' This is my name forever, and this is my memorial to all generations. (Ex 3:14-15, WEB)*

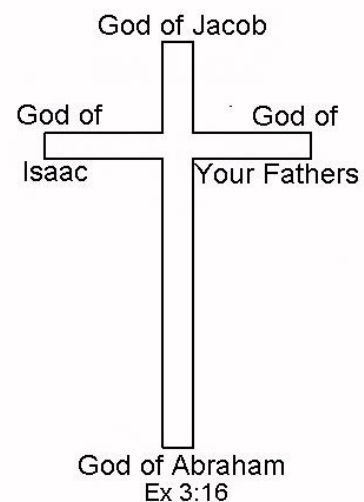
*Go, and gather the elders of Israel together, and tell them, 'Yahweh, (1) the God of your fathers, (2) the God of Abraham, (3) of Isaac, and (4) of Jacob, has appeared to me, saying, "I have surely visited you, and seen that which is done to you in Egypt; (Ex 3:16, WEB)*



**I AM Four**



**I AM Jehovah**



**I Have Appeared**

- Question 10:

Do you see that God appeared to Moses as four Patriarchs? (Yes / No)

If you answered NO, then you cannot SEE the full image of God. [Close the book.](#)

If you answered YES, then God bless your eyes that SEE. [Next Page.](#)

## 11. Can You SEE the Holy Spirit in the Beginning?

Man was created on the 6th day of the Creation in Genesis I. But there was no man to till the ground in Genesis II. What happened?

*Gen 2:5. And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah God had not caused it to rain upon the earth: and there was not a man to till the ground; (ASV)*

Genesis 2:5 tells us that the Genesis I creation is a spiritual creation. It is not a physical creation of the earth. Earth was instead *waste and void*.

1 *In the beginning God created the heavens and the earth.*

2 *And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters*

3 *And God said, Let there be light; and there was light. (ASV)*

Since Genesis I is a spiritual creation, the Light in Genesis 1:3 is Spiritual Light.

4 *And God saw the light, that it was good: and God divided the light from the darkness.*

God saw the spiritual Light as good. It was, therefore, Holy Spiritual Light.

*And Jesus said unto him, Why callest thou me good? none is good save one, [even] God. (Mark 10:18, ASV)*

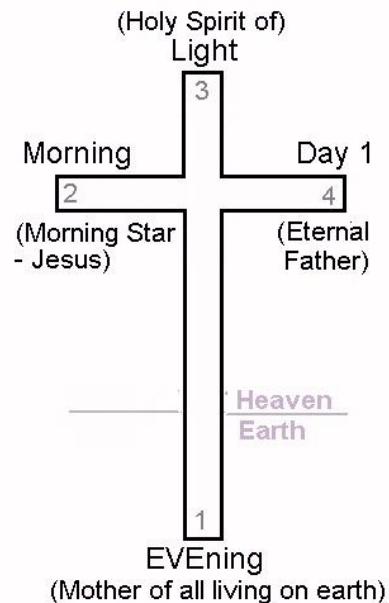
5 *And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. (ASV)*

### • Question 11:

Can You SEE the Most High Holy Spirit of Light in the Beginning at the top of the “God of Creation” Cross? (Yes / No)

If you answered No, then you cannot SEE the Holy Spirit in the Beginning, *because seeing they (you) see not.* (Mat 13:13) [Close the book.](#)

If you answered Yes, then [Next page.](#)



**God of Creation**

## 12. Can You SEE Jesus' 77 Genealogy?

With numbers on the cross it is possible to SEE the Word of God on the cross and validate God's message at the same time. Even though the word *generations* has been removed from the beginning of most modern Bibles, the generation of numbers in the Old Testament Creation form the same number of *generations* in the genealogy of Jesus Christ in the beginning of the New Testament.

*So all the generations from Abraham unto David are fourteen generations; and from David unto the carrying away to Babylon fourteen generations; and from the carrying away to Babylon unto the Christ fourteen generations. (Mat 1:1-17, ASV)*

As seen above the New Testament begins with 14,14,14. According to divine equivocation 14 is also 7+7, which is also 77. Therefore, three sets of 77 for the natural descending genealogy of the Son of Man leads to the RESULT—the supernatural ascending 77 patriarchs of the Son of God (Luke 3:23-38) that ends with God in heaven.

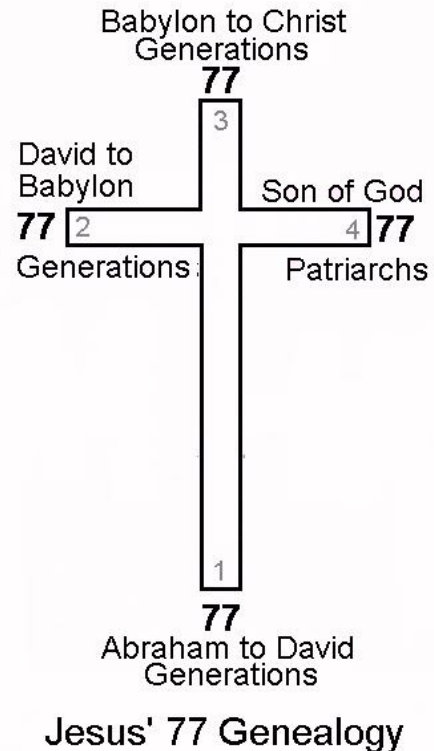
For how else could Jesus carry us to heaven? Only through the cross that he died on to SHOW us.

- Question 12:

Can you SEE four sets of 77 on “Jesus' 77 Genealogies” Cross”? (Yes / No)

If you answered No, then you cannot SEE the numbered genealogy of Jesus, *because seeing they (you) see not*. (Mat 13:13) [Close the book](#).

If you answered Yes, then [Next page](#).



### 13. Can You SEE the Wrath of God?

In the book of Revelation there are four steps on the "Wrath of God" Cross that finish the Bible with the wrath of God instead of happiness. The numbers validate what you see, and what you see is the numbers of Jesus' 77 Genealogies and the wrath of God on the same cross.

*saying, What thou seest, write in a book and send [it] to the seven churches: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (count 7 churches) (Rev 1:11, ASV)*

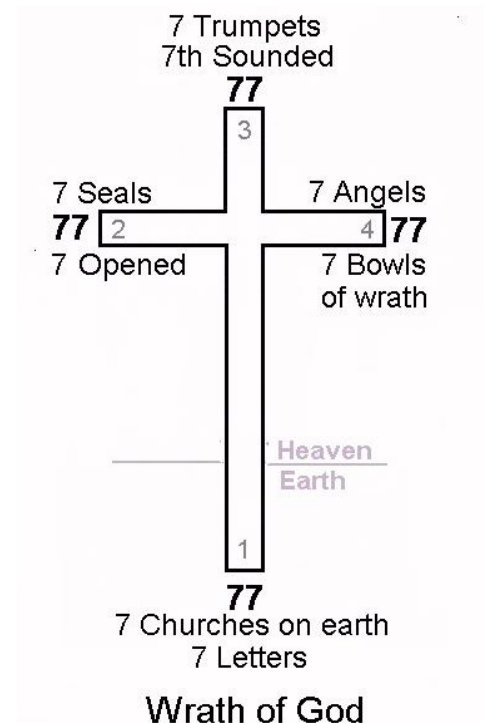
*and one of the elders saith unto me, Weep not; behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome to open the book and the seven seals thereof. (Rev 5:5, ASV)*

*And the seven angels that had the seven trumpets prepared themselves to sound. And the seventh angel sounded; (Rev 8:6, 11:15, ASV)*

*And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth. (Rev 16:1, ASV)*

- Question 13:

Can You SEE seven bowls of the wrath of God on the "Wrath of God" Cross as the last step of the Cross?  
(Yes / No ?)



If you answered No, then you cannot SEE the numbered wrath of God, *because seeing they (you) see not.* (Mat 13:13) [Close the book.](#)

If you answered Yes, then consider why the numbers of the wrath of God are on the same cross as the numbers of Jesus' 77 Genealogies. Note: Jesus showed us the only path to heaven, when he died on a 4-step Cross. There were three days in the grave before the 4th step result: Jesus arose with afterlife. He did not die on a triangle.

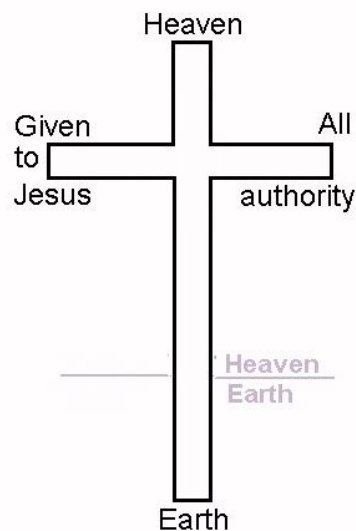
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## 14. Can You SEE the Authority of the Cross?

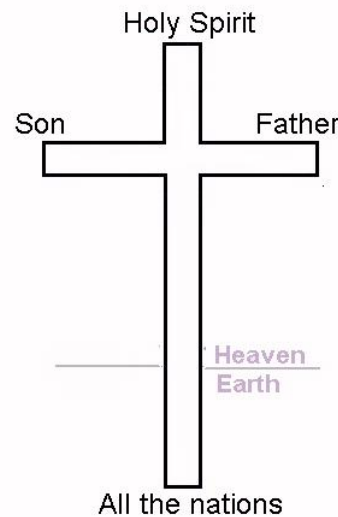
Only once did Jesus say he had *all authority*. That was when he proclaimed his authority over both heaven and earth. The resurrected Jesus spoke these baptismal instructions to his disciples in Mat 28:18-19:

*And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.* (Mat 28:18)

*Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.* ((Mat 28:19) ASV)



Authority To Jesus



Authority To Baptize

- Question 14:

Can You SEE authority given to Jesus on the cross? (Yes / No?)

If you answered No, then you cannot SEE the authority of the cross.

Before closing the book consider Beyond Pascal's Wager, [Next page](#).

If you answered Yes, then God bless your eyes that SEE.

The Doctrine of the Cross does not replace nor deny the Trinity as a description of the Father, Son and Holy Spirit in heaven. The Doctrine of the Cross is progressive revelation that finishes the Trinity. [Next page](#)



## Beyond Pascal's Wager

After fourteen questions answered with the visual help of the cross, one might be wondering if God is more than three attributes, particularly when the numbered "Wrath of God" Cross in Revelation results with seven bowls of God's wrath instead of happiness.

Is there a risk of losing one's faith with acceptance of God of Creation like unto a cross as the true and complete biblical God of salvation?

Pascal's Wager is named after 17th-century French mathematician, physicist, and philosopher Blaise Pascal. The point of Pascal's wager is that one cannot come to the knowledge of God's existence using reasonable speculation alone. So the wise thing to do is to live one's life as if God exists, because one has nothing to lose and everything to gain.

According to Pascal's Wager if one lives as though God exists, and God does exist, one gains afterlife. If God doesn't exist, one loses nothing.

However, if one lives as though God does not exist and God really does exist, one ends up in hell, and has lost afterlife in heaven. Considering the two choices, the rational choice is to live as if God exists.

Farquhar's Wager is named after American Bible mathematician, theologian, engineer and author JW Farquhar. The point of Farquhar's wager is that one can come to the knowledge of God of Creation using the likeness of God's reason introduced in the Bible's Creation, validated by holy numbers in the Bible and taught by Jesus and Paul. With the fourfold God of Creation one has nothing to lose and everything to gain.

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According to Farquhar's Wager if one believes as though the fourfold God of Creation exists, and God of Creation does exist, one gains afterlife. If God of Creation does not exist, a Christian loses nothing, because the fourfold God of Creation already includes the Trinity.

However, if a Christian believes God of Creation does not exist and God of Creation really does exist, the Christian violates God's first Commandment by worshipping a non-biblical, incomplete triune-god, not written in any Bible, ends up in hell, and has lost afterlife in heaven.

Considering the two choices, the rational choice is to live as if the biblical fourfold God of Creation exists and the Doctrine of the Cross is true.

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