

down three kings. 7:25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time. 7:26 But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it unto the end. 7:27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him. 7:28 Here is the end of the matter. As for me, Daniel, my thoughts much troubled me, and my countenance was changed in me: but I kept the matter in my heart.

Daniel 8

8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me, Daniel, after that which appeared unto me at the first. 8:2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the palace, which is in the province of Elam; and I saw in the vision, and I was by the river Ulai. 8:3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. 8:4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself. 8:5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. 8:6 And he came to the ram that had the two horns, which I saw standing before the river, and ran upon him in the fury of his power. 8:7 And I saw him come close unto the ram, and he was moved with anger against him, and smote the ram, and brake his two horns; and there was no power in the ram to stand before him; but he

cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand. 8:8 And the he-goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable [horns] toward the four winds of heaven. 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the glorious [land]. 8:10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them. 8:11 Yea, it magnified itself, even to the prince of the host; and it took away from him the continual [burnt-offering], and the place of his sanctuary was cast down. 8:12 And the host was given over [to it] together with the continual [burnt-offering] through transgression; and it cast down truth to the ground, and it did [its pleasure] and prospered. 8:13 Then I heard a holy one speaking; and another holy one said unto that certain one who spake, How long shall be the vision [concerning] the continual [burnt-offering], and the transgression that maketh desolate, to give both the sanctuary and the host to be trodden under foot? (C28 Daniel's 77 Month Vision) 8:14 And he said unto me, Unto two thousand and three hundred evenings [and] mornings; then shall the sanctuary be cleansed. 8:15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and behold, there stood before me as the appearance of a man. 8:16 And I heard a man's voice between [the banks of] the Ulai, which called, and said, Gabriel, make this man to understand the vision. 8:17 So he came near where I stood; and when he came, I was affrighted, and fell upon my face: but he said unto me, Understand, O son of man; for the vision belongeth to the time of the end. 8:18 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground;

but he touched me, and set me upright. 8:19 And he said, Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end. 8:20 The ram which thou sawest, that had the two horns, they are the kings of Media and Persia. 8:21 And the rough he-goat is the king of Greece: and the great horn that is between his eyes is the first king. 8:22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power. 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. 8:24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do [his pleasure]; and he shall destroy the mighty ones and the holy people. 8:25 And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in [their] security shall he destroy many: he shall also stand up against the prince of princes; but he shall be broken without hand. 8:26 And the vision of the evenings and mornings which hath been told is true: but shut thou up the vision; for it belongeth to many days [to come]. 8:27 And I, Daniel, fainted, and was sick certain days; then I rose up, and did the king's business: and I wondered at the vision, but none understood it.

Daniel 9

9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans, 9:2 in the first year of his reign I, Daniel, understood by the books the number of the years whereof the word of YHWH came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years. 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting and sackcloth and ashes. 9:4 And I prayed unto YHWH my God, and made confession, and said, Oh, Lord, the

great and dreadful God, who keepeth covenant and lovingkindness with them that love him and keep his commandments, 9:5 we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from thy precepts and from thine ordinances; 9:6 neither have we hearkened unto thy servants the prophets, that spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. 9:7 O Lord, righteousness belongeth unto thee, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries where thou hast driven them, because of their trespass that they have trespassed against thee. 9:8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. 9:9 To the Lord our God belong mercies and forgiveness; for we have rebelled against him; 9:10 neither have we obeyed the voice of YHWH our God, to walk in his laws, which he set before us by his servants the prophets. 9:11 Yea, all Israel have transgressed thy law, even turning aside, that they should not obey thy voice: therefore hath the curse been poured out upon us, and the oath that is written in the law of Moses the servant of God; for we have sinned against him. 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil; for under the whole heaven hath not been done as hath been done upon Jerusalem. 9:13 As it is written in the law of Moses, all this evil is come upon us: yet have we not entreated the favor of YHWH our God, that we should turn from our iniquities, and have discernment in thy truth. 9:14 Therefore hath YHWH watched over the evil, and brought it upon us; for YHWH our God is righteous in all his works which he doeth, and we have not obeyed his

voice. 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. 9:16 O Lord, according to all thy righteousness, let thine anger and thy wrath, I pray thee, be turned away from thy city Jerusalem, thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are round about us. 9:17 Now therefore, O our God, hearken unto the prayer of thy servant, and to his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies' sake. 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God, because thy city and thy people are called by thy name. 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before YHWH my God for the holy mountain of my God; 9:21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. 9:22 And he instructed me, and talked with me, and said, O Daniel, I am now come forth to give thee wisdom and understanding. 9:23 At the beginning of thy supplications the commandment went forth, and I am come to tell thee; for thou art greatly beloved: therefore consider the matter, and understand the vision.

(C28 Daniel's 77 Month Vision, Pg 1211)

9:24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy. 9:25 Know therefore and discern, that from the going

forth of the commandment to restore and to build Jerusalem unto the anointed one, the prince, shall be seven weeks, and threescore and two weeks: it shall be built again, with street and moat, even in troublous times. 9:26 And after the threescore and two weeks shall the anointed one be cut off, and shall have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and even unto the end shall be war; desolations are determined. 9:27 And he shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease; and upon the wing of abominations [shall come] one that maketh desolate; and even unto the full end, and that determined, shall [wrath] be poured out upon the desolate.

Daniel 10

10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Beltshazzar; and the thing was true, even a great warfare: and he understood the thing, and had understanding of the vision. 10:2 In those days I, Daniel, was mourning three whole weeks. 10:3 I ate no pleasant bread, neither came flesh nor wine into my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel, 10:5 I lifted up mine eyes, and looked, and, behold, a man clothed in linen, whose loins were girded with pure gold of Uphaz: 10:6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as flaming torches, and his arms and his feet like unto burnished brass, and the voice of his words like the voice of a multitude. 10:7 And I, Daniel, alone saw the vision; for the men that were with me saw not the vision; but a great quaking fell upon them, and they fled to hide themselves. 10:8