

ACTS

OF THE APOSTLES

Acts 1

1:1 The former treatise I made, O Theophilus, concerning all that Jesus began both to do and to teach, 1:2 until the day in which he was received up, after that he had given commandment through the Holy Spirit unto the apostles whom he had chosen: 1:3 To whom he also showed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God: 1:4 and, being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, [said he], ye heard from me: 1:5 For John indeed baptized with water; but ye shall be baptized in the Holy Spirit not many days hence. 1:6 They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel? 1:7 And he said unto them, It is not for you to know times or seasons, which the Father hath set within His own authority. 1:8 But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth. 1:9 And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight. 1:10 And while they were looking stedfastly into heaven as he went, behold, two men stood by them in white apparel; 1:11 who also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, who was received up from you into heaven shall so come in like manner as ye beheld him going into heaven. 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a

Sabbath day's journey off. 1:13 And when they were come in, they went up into the upper chamber, where they were abiding; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the son] of Alphaeus, and Simon the Zealot, and Judas [the son] of James. 1:14 These all with one accord continued stedfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

(C53 Day of Pentecost, Pg 1236)

1:15 And in these days Peter stood up in the midst of the brethren, and said (and there was a multitude of persons [gathered] together, a hundred and twenty), 1:16 Brethren, it was needful that the Scripture should be fulfilled, which the Holy Spirit spake before by the mouth of David concerning Judas, who was guide to them that took Jesus. 1:17 For he was numbered among us, and received his portion in this ministry. 1:18 (Now this man obtained a field with the reward of his iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. The field of blood.) 1:20 For it is written in the book of Psalms, Let his habitation be made desolate, And let no man dwell therein: and, His office let another take. 1:21 Of the men therefore that have companied with us all the time that the Lord Jesus went in and went out among us, 1:22 beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of his resurrection. 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. 1:19 And it became known

to all the dwellers at Jerusalem; insomuch that in their language that field was called Akeldama, that is, and Matthias. 1:24 And they prayed, and said, Thou, Lord, who knowest the hearts of all men, show of these two the one whom thou hast chosen, 1:25 to take the place in this ministry and apostleship from which Judas fell away, that he might go to his own place. 1:26 And they gave lots for them; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Acts 2

2:1 And when the day of Pentecost was now come, they were all together in one place. 2:2 And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. 2:3 And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. 2:4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. 2:5 Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven. 2:6 And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language. 2:7 And they were all amazed and marvelled, saying, Behold, are not all these that speak Galileans? 2:8 And how hear we, every man in our own language wherein we were born? 2:9 Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia, 2:10 in Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and sojourners from Rome, both Jews and proselytes, 2:11 Cretans and Arabians, we hear them speaking in our tongues the mighty works of God. 2:12 And they were all amazed, and were perplexed, saying one to another, What meaneth this? 2:13 But others mocking said, They are filled with new wine. 2:14 But Peter, standing up with the eleven, lifted up his voice,

and spake forth unto them, [saying], Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and give ear unto my words. 2:15 For these are not drunken, as ye suppose; seeing it is [but] the third hour of the day. 2:16 but this is that which hath been spoken through the prophet Joel: 2:17 And it shall be in the last days, saith God, I will pour forth of my Spirit upon all flesh: And your sons and your daughters shall prophesy, And your young men shall see visions, And your old men shall dream dreams: 2:18 Yea and on my servants and on my handmaidens in those days Will I pour forth of my Spirit; and they shall prophesy. 2:19 And I will show wonders in the heaven above, And signs on the earth beneath; Blood, and fire, and vapor of smoke: 2:20 The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable [day]. 2:21 And it shall be, that whosoever shall call on the name of the Lord shall be saved. 2:22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs which God did by him in the midst of you, even as ye yourselves know; 2:23 him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of lawless men did crucify and slay: 2:24 whom God raised up, having loosed the pangs of death: because it was not possible that he should be holden of it. 2:25 For David saith concerning him, I beheld the Lord always before my face; For he is on my right hand, that I should not be moved: 2:26 Therefore my heart was glad, and my tongue rejoiced; Moreover my flesh also shall dwell in hope: 2:27 Because thou wilt not leave my soul unto Hades, Neither wilt thou give thy Holy One to see corruption. 2:28 Thou madest known unto me the ways of life; Thou shalt make me full of gladness with thy countenance. 2:29 Brethren, I may say unto

you freely of the patriarch David, that he both died and was buried, and his tomb is with us unto this day. 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins he would set [one] upon his throne; 2:31 he foreseeing [this] spake of the resurrection of the Christ, that neither was he left unto Hades, nor did his flesh see corruption. 2:32 This Jesus did God raise up, whereof we all are witnesses. 2:33 Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he hath poured forth this, which ye see and hear. 2:34 For David ascended not into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, 2:35 Till I make thine enemies the footstool of thy feet. 2:36 Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified. 2:37 Now when they heard [this,] they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do? 2:38 And Peter [said] unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. 2:39 For to you is the promise, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call unto him. 2:40 And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation. 2:41 They then that received his word were baptized: and there were added [unto them] in that day three thousand souls. 2:42 And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers. 2:43 And fear came upon every soul: and many wonders and signs were done through the apostles. 2:44 And all that believed were together, and had all things common; 2:45 and they sold their possessions and goods, and parted them to all, according as any man had need. 2:46 And day by day, continuing stedfastly with one ac-

cord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart, 2:47 praising God, and having favor with all the people. And the Lord added to them day by day those that were saved.

Acts 3

3:1 Now Peter and John were going up into the temple at the hour of prayer, [being] the ninth [hour]. 3:2 And a certain man that was lame from his mother's womb was carried, whom they laid daily at the door of the temple which is called Beautiful, to ask alms of them that entered into the temple; 3:3 who seeing Peter and John about to go into the temple, asked to receive an alms. 3:4 And Peter, fastening his eyes upon him, with John, said, Look on us. 3:5 And he gave heed unto them, expecting to receive something from them. 3:6 But Peter said, Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk. 3:7 And he took him by the right hand, and raised him up: and immediately his feet and his ankle-bones received strength. 3:8 And leaping up, he stood, and began to walk; and he entered with them into the temple, walking, and leaping, and praising God. 3:9 And all the people saw him walking and praising God: 3:10 and they took knowledge of him, that it was he that sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that which had happened unto him. 3:11 And as he held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this man? or why fasten ye your eyes on us, as though by our own power or godliness we had made him to walk? 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified

his Servant Jesus; whom ye delivered up, and denied before the face of Pilate, when he had determined to release him. 3:14 But ye denied the Holy and Righteous One, and asked for a murderer to be granted unto you, 3:15 and killed the Prince of life; whom God raised from the dead; whereof we are witnesses. 3:16 And by faith in his name hath his name made this man strong, whom ye behold and know: yea, the faith which is through him hath given him this perfect soundness in the presence of you all. 3:17 And now, brethren, I know that in ignorance ye did it, as did also your rulers. 3:18 But the things which God foreshowed by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. 3:19 Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord; 3:20 and that he may send the Christ who hath been appointed for you, [even] Jesus: 3:21 whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets that have been from of old. 3:22 Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me. To him shall ye hearken in all things whatsoever he shall speak unto you. 3:23 And it shall be, that every soul that shall not hearken to that prophet, shall be utterly destroyed from among the people. 3:24 Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days. 3:25 Ye are the sons of the prophets, and of the covenant which God made with your fathers, saying unto Abraham, And in thy seed shall all the families of the earth be blessed. 3:26 Unto you first God, having raised up his Servant, sent him to bless you, in turning away every one of you from your iniquities.

Acts 4

4:1 And as they spake unto the people, the priests and the captain of the temple and the

Sadducees came upon them, 4:2 being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead. 4:3 And they laid hands on them, and put them in ward unto the morrow: for it was now eventide. 4:4 But many of them that heard the word believed; and the number of the men came to be about five thousand. 4:5 And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem; 4:6 and Annas the high priest [was there], and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest. 4:7 And when they had set them in the midst, they inquired, By what power, or in what name, have ye done this? 4:8 Then Peter, filled with the Holy Spirit, said unto them, Ye rulers of the people, and elders, 4:9 if we this day are examined concerning a good deed done to an impotent man, by what means this man is made whole; 4:10 be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] in him doth this man stand here before you whole. 4:11 He is the stone which was set at nought of you the builders, which was made the head of the corner. 4:12 And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved. 4:13 Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. 4:14 And seeing the man that was healed standing with them, they could say nothing against it. 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves, 4:16 saying, What shall we do to these men? for that indeed a notable miracle hath been wrought through them, is manifest to all that