

are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned. 15:7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. 15:8 Herein is my Father glorified, that ye bear much fruit; and [so] shall ye be my disciples. 15:9 Even as the Father hath loved me, I also have loved you: abide ye in my love. 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 15:11 These things have I spoken unto you, that my joy may be in you, and [that] your joy may be made full. 15:12 This is my commandment, that ye love one another, even as I have loved you. 15:13 Greater love hath no man than this, that a man lay down his life for his friends. 15:14 Ye are my friends, if ye do the things which I command you. 15:15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father, I have made known unto you. 15:16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and [that] your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you. 15:17 These things I command you, that ye may love one another. 15:18 If the world hateth you, ye know that it hath hated me before [it hated] you. 15:19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you. 15:20 Remember the word that I said unto you, A servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also. 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me. 15:22 If I had not come and spoken

unto them, they had not had sin: but now they have no excuse for their sin. 15:23 He that hateth me hateth my Father also. 15:24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father. 15:25 But [this cometh to pass], that the word may be fulfilled that is written in their law, They hated me without a cause. 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, She shall bear witness of me: 15:27 and ye also bear witness, because ye have been with me from the beginning.

### John 16

16:1 These things have I spoken unto you, that ye should not be caused to stumble. 16:2 They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God. 16:3 And these things will they do, because they have not known the Father, nor me. 16:4 But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with you. 16:5 But now I go unto him that sent me; and none of you asketh me, Where goest thou? 16:6 But because I have spoken these things unto you, sorrow hath filled your heart.

(C46 Holy Spirit Comforter, Pg 1229)

16:7 Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send Her unto you. 16:8 And She, when She is come, will convict the world in respect of sin, and of righteousness, and of judgment: 16:9 of sin, because they believe not on me; 16:10 of righteousness, because I go to the Father, and ye behold me no more; 16:11 of judgment, because the prince of this world hath been