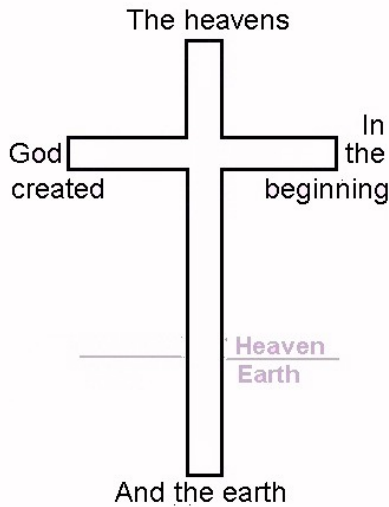


*The*  
**Holy Bible**

**Feminine Translation Version**

*Containing the Old and the New Testaments*



**Foundation Cross**  
(Genesis 1:1)

FTV Bible Paperback Print Edition

The Holy Bible Feminine Translation Version (FTV)

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God said to Moses...“See that you make all things after the “pattern” that was shown to you on the mountain”...Hebrews 8:5...God does “not” make anything without a “pattern”...Before God made you in your mother's womb, He had a “pattern” in His mind for you...“Before I (God) formed you in the womb I knew you”... Jeremiah 1:5 ...He had a “pattern” in His mind before you were even born – your eye color, your hair color and even the number of hairs on your head were formed after God’s “pattern” for you...“the very hairs of your head are all numbered”...Luke 12:7...God also had a “pattern” when He fashioned the cross for the sacrifice of His Son... God is a God of “patterns”; they are a part of His signature for His creation...This book answers the question, what was God’s hidden “pattern” for His Son’s cross?...JW Farquhar meticulously uncovers, thus revealing God’s “PATTERN-OF-THE-CROSS”... James Krystallos

## PREFACE

The Holy Bible Feminine Translation Version is a word-for-word translation commonly known as a literal translation. It attempts to provide as close as possible a direct translation of the words themselves. The focus is on accuracy. It is not a popular thought-for-thought translation, where the focus is on readability.

This Bible is also classified as a study Bible that provides a unique tool for deciphering Bible text. It teaches one how to SEE scripture as pictures. This reveals some unique results, such as the feminine attributes of God, and the accuracy of a non-traditional path to salvation.

A fourteen year Bible study has recently ended with a major discovery. The English language Bible has been mistranslated since the first King James Version publication in 1611. <sup>Ref 01</sup> The Holy Spirit has been mistranslated to be sometimes a neutral gender as an "it," or "itself," and sometimes as a masculine gender as a "he," "him" or "himself." This contradiction of gender has existed for at least 409 years. The Feminine Translation Version of the Holy Bible (FTV) solves this gender problem by translating the Holy Spirit to a feminine gender, as "She", "Her," or "Herself."

The Feminine Translation Version is a result of interpreting and translating the Bible through the pattern of the cross. The Genesis 1:1 first verse in the Bible is a Foundation Cross that shows the Creator God plus three realms: time, spiritual and physical. Scripture organized through the lens of this Foundation Cross is made visible in the image of the cross. A foundation path for afterlife may be seen starting with earth in the physical realm with humans at the foot of the cross, and then God is the bridge to the heavens above in the spiritual realm, which leads to a fourth step result in the time realm—eternal life. Simply put: three steps to rise up on the cross before a fourth step result—eternal life.

Because there have been no illustrations in the Bible for 6000 years, only half the Bible has been available to humans. Why? Humans learn by both hearing and seeing. One can hear the text when it's read, but there are no pictures to see... until now in this FTV.

The Cross bears witness to a feminine Most High Holy Spirit of Light at the top of the cross, who has the same feminine gender of the Spirit in the Old Testament. She is translated in this FTV Bible to be the heavenly spiritual Mother of the Son of God, and Mother of the children of Light.

The theme of the complete Cross also bears witness on its foot to another feminine attribute of God introduced in the spiritual Creation six times as evening, and in the

physical Creation as Eve. In Genesis 3:20 the first man, Adam, called her, *Eve, the mother of all living*. Eve was a human and is biblically translated in this Bible to be, not only the first human female, but also *the mother of all living* humans on earth through whom we are all born as children of God.

On the other hand traditional Bible interpretation is generally made with speculation choosing one of four methods: literal, allegorical, moral or mystical. Without a single consistent frame of reference as a foundation, these choices generate further speculation that result with many religions, orthodoxies, denominations, sub-denominations and cults. Each one claims its own righteous truth.

However, interpreting the Bible through the Cross uses only one visual foundation for Bible interpretation and translation that begins the Bible in Genesis 1:1 as a picture of the Cross that:

- visually defines the structure of Scripture so that one can SEE the recurring theme of the Cross as well as hear the words of Bible text in whatever language.
- is why the second Commandment does not allow graven images of anything in heaven or earth that would compete with the holy image of the Cross that scripture already forms.
- is why Jesus defined himself as four steps on the Cross in John 14:6 as the only way to his Father.
- is why Jesus died on the Cross and spent three days in the grave until he arose to show us the fourth step result of passage through the Cross, not as an instrument of death, but as the only way to life forever.

Translation of the Bible through the Cross is supported with seven ordered reason-questions of the likeness of God answered by seven Spirits of God that continuously lead to a picture of the Cross. These questions are ordered in divine sequence: WHO, WHY, HOW, WHAT, WHEN, WHERE that ends with WHICH way. Hidden for thousands of years, this recurring cipher through both testaments bears witness of divine inspiration of the Bible. There are 77 illustrations herein that testify to this amazing biblical consistency. It is appropriate therefore that these seven holy questions be answered for The Holy Bible Feminine Translation Version.

**WHO** is God in the FTV Bible with Both Masculine and Feminine Attributes?

The Hebrew word for the one true God who created the heavens and the earth and then chose the Israelites as his own is written with four Hebrew letters. In ancient Hebrew these letters are pronounced Yod, Hey, Waw, Hey. So there are four Hebrew consonants for YHWH. (Pronounced Yahwey) In Greek these initials of God

are called the Tetragrammaton that means "consisting of four letters." In this Bible YHWH is the name of God consisting of four attributes, and is written in this FTV text 6,876 times. YHWH's invisible form is translated to be visible through the image of the Holy Cross. <sup>Cipher 10 & 11</sup>

### **WHY** Publish Another Bible?

The word for "Spirit" is feminine gendered in the Hebrew and Aramaic languages. The Old Testament was written primarily in Hebrew with a few books in Aramaic. Because the Holy Spirit in the New Testament is interpreted to be the same Spirit in the Old Testament, the Holy Spirit in this FTV Bible is translated to be feminine gendered also.

In the first century AD Aramaic was the common language of Judea, where and when Jesus spoke his parables. It is generally agreed by historians that Jesus spoke to his audiences in Aramaic. So, when Jesus twice proclaimed in Aramaic (Mat 12:31, 32) that any blasphemy against the Holy Spirit would never be forgiven, it is most likely that the Holy Spirit was known to be feminine by both speaker and audiences alike.

To deny motherhood to a woman of her children is likely to cause wrath. To deny motherhood to the daughter of God, *mother of all living* humans on earth, who provides the flesh and blood of the Son of Man is more likely to cause wrath. To deny motherhood to the Most High Holy Spirit of Light, heavenly Mother of the Son of God, could be considered blasphemy that is most likely to cause wrath. It is said that Hell has no fury like a woman scorned. Is it any wonder that the Bible ends with the Cross of the Wrath of God? <sup>Cipher#75</sup> Here is reason to publish this Feminine Translation Version of the Bible that biblically witnesses the motherhood of both Evening and the Holy Spirit of Light.

### **HOW** to Answer God's Call to Discern the Kingdom of God and Go Forward after Biblical Misogyny.

How to understand: First of all believe what Jesus said, when he said many times: *Whosoever doth not bear his own cross, and come after me, cannot be my disciple.* (Luke 14:27) <sup>Cipher#44</sup>

### How to Understand Wisdom

See how JW's Cipher reveals the Holy Spirit of Wisdom as a woman who was with God in the Beginning Creation. <sup>Cipher#12</sup>

### How to understand forgiveness:

In the Old Testament after killing Cain, Noah's father, Lamech, said: *If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.* (Gen 4:23-24)

In the New Testament after Peter asked if one should be forgiven seven times: *Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy-seven times.* (Mat 18:21-22) <sup>Cipher 44</sup>

How to learn to bear one's own cross and ask for forgiveness seventy-seven times: follow the seven Spirits of God seventy-seven times that lead to the destination cross each time in "JW's Cipher Biblical Picture Tour."

**WHAT** Does this Bible Do? What Resources were Used?

The FTV Bible reveals the glory of God through the Cross. It is a result of the empowerment of the Amazing Light of the Holy Spirit for elucidation of Scripture on the Cross. <sup>(Ref<sup>11</sup>)</sup> To know the feminine Holy Spirit can empower a relationship that releases her feminine power of Light into the world, like the early days, when miracles were performed during the acts of the apostles. A picture in Holy Light is worth a thousand words.

This Bible is a study Bible that introduces the result of a process for interpreting, translating and illustrating Scripture that has never been done before. Pictures of Scripture release the power of human sight to SEE scripture as it was meant to be seen—through the Cross with the Light of the Holy Spirit.

What resources used for Translation begin with translation legacy: A Bible publication reset back to 1901 was needed. The FTV Bible uses the American Standard Version of 1901 (ASV) for its starting textual base. <sup>Ref<sup>02</sup>)</sup> The ASV is an Americanization of the English Revised Bible (RV) of 1885, which is an update of the KJV to less archaic spelling and greater accuracy of translation. The ASV is the product of the work of over 50 Evangelical Christian scholars that has been called "The Rock of Biblical Honesty." The goal of the FTV Bible is to carry forward this legacy of biblical Honesty with recognition of the feminine attributes of God as well as His masculine attributes.

In the Dead Sea Scrolls <sup>Ref<sup>03</sup></sup> it is written in Genesis 1:26 and 27 that God created *humankind*—not the word *man*. The FTV translation uses *humankind* that naturally follows ten occurrences of *after their kind*, like evolution. This FTV translation removes the word *man* from the spiritual Creation that generates the notion that God is masculine only. Now it is easier to see something female inherent to God when it is now written in Genesis 1:27: *And God created humankind in his own image, in the image of God created he him them; male and female he created them.* It also helps clarify the distinction between the spiritual creation and the physical creation. A physical man is created later in Genesis 2:5, *And YHWH God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.* It is written *living being* in the Dead Sea Scrolls, not living souls.



In the Dead Sea Scrolls Bible it is written in Genesis 1:5: *God called the light daytime*. In this way the spiritual good (Holy) Light was eternalized to be part of an eternal clock. *Daytime* is two things, which can be two words; day and time. So there are four things in Genesis 1:5 like an eternal clock of God: evening, morning, Light-daytime and Day, not unlike a Cross. The FTV translation uses *daytime* instead of *day*.

The Ancient Hebrew Alphabet <sup>Ref04</sup> is another resource that begins with seven spirits of God for the first seven letters that answer seven likeness-of-God questions, and that ends with a picture of a cross for the last 22nd letter. This destination-cross theme is like the cipher in this FTV. Also from this ancient alphabet are the ancient words and ancient pictures for the Cross of YHWH.

One Old Testament resource is the "Hebrew - English Bible According to Masoretic Text, JPS 1917 Edition." <sup>Ref05</sup> It shows the Hebrew special punctuation marker, {P} the petuHah, (new paragraph on new line) which is hardly ever used in the Hebrew text. However, in the Creation it is used six times to separate six paragraphs of evening, morning, and day with a total count of 666 on the 6th day. It is a required count because each paragraph begins with *And*. Then on the 7th day there is a written count of *seventh day*, *seventh day* and *seventh day*. These three written totals again require that evening, morning, and day be counted together in order to finish with 777. These counts are validated by science, where 666 is the atomic image of carbon based life on earth, and 777 is the atomic image of nitrogen's 77.7% of the atmosphere. The FTV translates the Creation with this format.

Also in the Masoretic Text Bible, ASV and KJV the word "Spirit of God" occurs 14 times in the Old Testament. The number 14 occurs three times in the New Testament's genealogy of Jesus Christ, who brings the Holy Spirit of God. Therefore, in the Old Testament the "Spirit of God" is replaced by the "Holy Spirit of God."

The Greek Tischendorf 8th Edition 1894. <sup>Ref06</sup> is the Greek resource for New Testament translation. It is important to understand the usage of Jesus Christ verses Christ Jesus by the Apostle Paul. This usage distinguishes the Son of Man from the Son of God. These two identities of Jesus help distinguish two gospels from each other for two different time periods, and two different audiences. Most previous Bibles, including the ASV, have not been accurate. It is not necessary to be proficient in Greek to see that *χριστου ιησου* is Christ Jesus, and *ιησου χριστου* is Jesus Christ. The FTV Bible translates Christ Jesus vs Jesus Christ using the Greek Tischendorf as the reference.

The FTV Bible replaces the masculine word "sons of light" in both John 12:36 and

1 Thessalonians 5:5 with *children of Light* according to the Greek Tischendorf.

The word *Amen* is a declaration of affirmation spoken to express solemn ratification or agreement. The phrase *Amen, Amen* doubles the message like a witness from both heaven and earth. It occurs five times in the Old Testament, and is first used in an adultery case to test for truth with YHWH as the judge. (Num 5:22) Next in Nehemiah 8:2, following Ezra's blessing of God, the congregation used *Amen, Amen* as a mutual agreement and confirmation of the teaching and understanding of YHWH's laws. It carries the number 77, since there were 14 in the pulpit with Ezra. Then, in Psalms 41:13, 72:19, and 89:52, King David gave YHWH three blessings with time eternal—*everlasting, forever and evermore*. For this reason it is interpreted that *Amen, Amen*, 25 times in this New Testament blesses YHWH and prophecies the Eternal Gospel number 25.

In the Gospel of John this FTV Bible does not use *verily, verily, or truly, truly*, or any of the other many substitutions that remove the double count of 50 that prophecy the 50 days to Pentecost. Instead from the Greek Tischendorf, *αμην αμην* is translated to be *amen, amen*. This agreement is written in the FTV Bible 25 times capitalized as AMEN, AMEN, as confirmed in Rev 3:14. <sup>Ciphers 49-52</sup>

It is interpreted that the first witness from earth was 25 from the Son of Man who was incarnate on earth. The second witness from heaven was 25 from the Son of God in heaven. It fulfills in heaven and earth the number of Jesus' New Covenant Last Supper with 12 portions of bread, 1 servant (Jesus) and 12 portions of wine to equal 25. <sup>Cipher 40</sup> We know these 25 tenets were spoken on the Day of Pentecost because 120 in the upper room times 25 tenets is 3000 baptized that day.

Another way that translations decrease the importance of biblical numbers is to reduce their accuracy. In Acts 120 in the upper room times the 25 tenets of the Eternal Gospel is 3000 baptized that day. However, the KJV 1611, and all following English Bibles, have added "about" 120 and "about" 3000 baptized that day. The sacred number 25 was compromised by adding "about." In the Greek Tishendorf there is no "about." This FTV Bible does not use "about" before these numbers. <sup>Cipher#53</sup>

Many numbers have been simply mistranslated. For example in Matthew 18:21-22 Bibles have mistranslated Jesus' answer to Peter's question, if seven times forgiveness is enough. Beginning with the KJV 1611 and in older Bibles, it is written "seventy times seven," which equals 490. In the Greek Tischendorf the number is *εβδομηκοντακις επτα*, which is "seventy seven." In this FTV Jesus response is *seventy-seven* times, which is the 77 signature number of Jesus, and is the same number *seventy-seven* times that Lamech, the father of Noah, will be forgiven (Gen 4:24).

One problem resolved with the Greek Tischendorf is Luke's ascending-to-God genealogy of Jesus, the Son of God.<sup>Ref08</sup> It is a supernatural ascending count of 76 patriarchs plus Jesus, which is a total of 77. The connection between each Patriarch in existing Bibles is the phrase *the (son) of* or sometimes *the son of*. This could be true for the naturally descending Matthew genealogy of the Son of Man, but not for Luke's supernatural ascending genealogy, that are backward supernatural generations. It is a mistranslation. According to the Greek Tischendorf the connection between ascending patriarchs is *of* only, and this translation is incorporated in the FTV Bible. Also in accordance with the Greek Tishendorf the phrase (*as was supposed*) was removed from Luke 3:23.

Another resource is Strong's Concordance. Strong's Hebrew Number 7307 in the Concordance shows the Hebrew word for "Spirit" to be a feminine gendered noun. In Hebrew it is transliterated "ruach." Definition: breath, wind, spirit. In the FTV both the Old and New Testament "Spirit" is feminine.

Strong's Aramaic number 7308 also shows the Aramaic word for "Spirit" to be a feminine gendered noun corresponding to "ruach." Definition: spirit, wind.

Strong's Hebrew Concordance Number 216 defines "Light." The FTV translates the Genesis 1 Creation (Gen 1:1 to Gen 2:4) to be a spiritual creation, because *there was no man to cultivate the ground* in Genesis 2:5. So, the Light in Genesis 1:3-5 could only be Spiritual Light, since there was no sun, or moon or stars yet on the first day. Then God called the Light good, which is holy. (Jesus said: *None is good save one, God.* Mark 10:18) Therefore, in the first day of the Spiritual Creation there was Holy Spiritual Light, who is translated in the FTV to be the feminine Most High Holy Spirit of Light. Strong's Hebrew Number 216 in the Concordance shows the Hebrew word for "Light" to be a feminine gendered noun. In Hebrew it is transliterated "or" Primary definition : Light.

Strong's Greek Concordance Number 1438 defines choices for the gender of the Holy Spirit. In current Bibles the Holy Spirit comforter (John 16:13) is referred to as both "he" and "himself." Number 1438 in the Concordance shows there are three choices in the definition of the Greek word "εαυτου"; "himself, herself, itself." This Bible translates all references to the New Testament Holy Spirit to be feminine as "herself," "she" or "her," which is the same feminine gender of the Spirit in the Old Testament.<sup>Ref9</sup>

The Old Testament Spirit is like a dove, like the New Testament Holy Spirit. Strong's Concordance describes them both as being like a feminine dove. Strong's Greek Number 4058 in the Concordance shows the Greek word for "Dove" to be a feminine gendered noun. In Greek as *περιστερὰν* it is transliterated "peristera."

Definition: a Dove. Strong's Hebrew Number 3123 in the Concordance also shows the Hebrew word for "Dove" to be a feminine gendered noun. In Hebrew it is transliterated "yonah." Definition: Dove.

The Dove in the New Testament is described like this: *and the Holy Spirit descended in a bodily form, as a dove, upon him.* (Jesus the saviour of spiritual life), (Luke 3:22, also Mat 3:16, Mark 1:10, John 1:32) The Dove in the Old Testament is described feminine like this: *the dove found no rest for the sole of her foot, and she returned unto him to the ark; for the waters were on the face of the whole earth: and he* (Noah the saviour of mortal life) *put forth his hand, and took her, and brought her in unto him into the ark.* (Gen 8:7-12)

The previous resources for translation show only a few selected examples of what makes this FTV Bible unique.

#### **WHEN** Will *thy Kingdom Come to Earth* As It Is in Heaven?

In Daniel 12:4 Michael, the great prince, warned Daniel *to shut up the words, and seal the book, even to the time of the end: and knowledge shall be increased.* This is after Daniel had a vision of 2300 evenings and mornings, which are also 77 months.

<sup>Ref 12</sup> Increased knowledge of 77 appears in JW's Cipher, where Israel's continuous daily sacrifices of one lamb at morning and one lamb at evening identify the Lamb of God, of both evening and morning. This continuous ritual also generates the number 77 77 77 77 daily that identifies the 77-77-77-77 genealogy of Jesus to be sacrificed on the cross. This continuous ritual, and many other lamb-sacrifice rituals at evening and morning, reveal EVening: the spiritual earthly mother of the Son of Man together with Morning the Bright Morning Star, who is the Lamb of God. For this reason EVening is interpreted in this FTV to be a feminine attribute of God, through whom we are children of God on the foot of the cross. She is witnessed in Genesis 3:20 by Adam who called her *mother of all living* on earth.

In Matthew 6 Jesus prayed *Thy kingdom come to earth as it is in heaven.* In Luke 17:20-21 the Pharisees asked Jesus *when the kingdom of God cometh?* Jesus replied *the Kingdom of God is within you,* like EVening, *the mother of all living* humankind is invisible within all humans on earth as children of God, our Father in heaven. Then the cross will finally be complete, and the prophesy of the four gospels on the cross will be complete. <sup>Cipher#39</sup> Jesus did not say the kingdom of heaven is within you, because that defines God of heaven only—Father, Son and Holy Spirit. The four gospels prophecy this must change to Kingdom of God with God of BOTH heaven and earth, when it is understood and believed that we are children of God on earth through His daughter EVening. Then The Lord's Prayer will come true, when the Kingdom of God replaces the Kingdom of Heaven on earth, just as Jesus prayed

for, and just as the four gospels prophesy. For Jesus did say twice in the New Covenant that he will not see us again until in the Kingdom of God.

**WHERE** is Authority to Translate and Publish Feminine Attributes of God?

FTV authority is through the authoritative Foundation Cross of heaven and earth (Gen 1:1) that is shaped like the same authoritative cross that Jesus spoke through in Matthew 28:18 to announce his authority in heaven and on earth. In the next verse he did not speak a partial verse for what is known as the great commission. In verse 28:19 Jesus spoke through this complete authoritative cross: *Go ye therefore and baptize all nations (humans on the foot of the Cross) in the name of the Father, and of the Son and of the Holy Spirit.*<sup>Cipher#35</sup>

FTV authority is validated with the perfect numbers in Scripture on the Cross as 77-77-77-77. These same numbers appear on the cross that are the generations of the Creation, and Noah, and Abraham, and Joseph, and the rituals of YHWH so Israel can SEE the resulting 77-77-77-77 Cross of Jesus' genealogy. In JW's Cipher they are illustrated 12 times in the OT and 2 times in the NT, that is prophesied in Genesis 48, when Israel's tribes increased 12 +2 to 14. When Israel adopted Joseph's two sons, who were both Jew and Gentile, the number of Israel's tribes increased from 6+6 to 7+7, which is the 77 number of Jesus.

**WHICH** path to eternal Life?

The FTV Bible interprets the path to eternal life to be three steps (body, soul, spirit) to rise up on the Holy Cross before the result—eternal life, just as Jesus demonstrated on the cross, when after three days he arose with the fourth step result—eternal life.

Hidden for thousands of years, this recurring cipher of seven questions answered by seven spirits of God that continuously lead to the Cross through both testaments bear witness of divine inspiration of the Bible, the validity of this FTV Bible and the Glory of God.





## SEVEN SPIRIT INTRODUCTION TO CIPHER

In this day of many new thought-for-thought Bible translations replete with opinionated paraphrasing one can greet this literal Feminine Translation with dread, or joy. It would be dreadful if people became confused. Hopefully, one can joyfully see what the Bible really says by using JW's Cipher to decipher the Bible text. Take a complete 77 page picture tour through both the Old and New Testaments. A guided tour from seven Spirits of God leads to a consistent destination—the Cross.

### **WHO** Is the Destination of JW's Cipher?

Seven logic-of-God ordered questions are continually answered by seven like-ordered Spirits of God that point to, and result with, an outline of the invisible image of YHWH—signed on the Cross 77 times.

### **WHY** 77 Ciphers?

For about the last 17 centuries the translation of the gender of the Holy Spirit has been neuter or masculine, instead of feminine for the heavenly Mother of the Son of God. This biblical denial of the motherhood of Jesus could be seen as blasphemy by Jesus, who twice proclaimed in Aramaic (Mat 12:31, 32) that any blasphemy against the Holy Spirit would never be forgiven. However, Jesus' answered Peter's question—if seven times forgiveness is enough. Jesus' response was *seventy-seven* times, (Mat 18:21-22) which is the 77 signature number of Jesus. <sup>Cipher 38</sup> It is written *Seventy-seven* times Lamech, the father of Noah, will be forgiven. Jesus is the *seventy-seventh* in his patriarchal ascending genealogy to God. So, the hope for forgiveness comes with a Bible that translates the Holy Spirit's gender to be the feminine Mother of the Son of God with the hope of 77 reasons for forgiveness.

### **HOW** Does this Cipher Benefit a Truth Seeker of God?

Humans learn by both SEEing and hearing. This new cipher released in 2020 releases the power of human sight. With 2020 vision this new insight of the feminine Holy Spirit increases perception of Scripture. It has been said that a picture is worth a 1000 words.

A truth seeker who says, “I must see it to believe it” can now SEE the destination Cross 77 times to SEE it in order to believe it.

The Greek, who requires philosophy, can now see how the continual result of seven logical questions from God are answered by seven Spirits of God that continually lead to the Cross.

The 12 tribes of Israel required signs. Israel can now SEE how 12 double-7 crosses in the OT are finished with 2 double-7 crosses in the NT. These signs for Israel are

God's holy numbers on 14 double-7 numbered signs of the Cross of YHWH. <sup>Cipher 8</sup>

HOW does this Cipher benefit Christianity?

It finishes Christianity's Cross, if not Christianity. <sup>Cipher 35</sup> EVening, *the mother of all living* humans on the foot of the Cross is through whom we are children of our Father in heaven. <sup>Cipher 39</sup> Then the Kingdom of God will come to earth as Jesus prayed for in the Lord's Prayer, <sup>Cipher 32</sup> and as the four gospels prophecy, <sup>Cipher 39</sup> which allows Jesus to return as he promised to see us again in the Kingdom of God. <sup>Cipher 40</sup>

**WHAT** Is a Cipher?

Cipher definition: a secret or disguised way of writing; a code. In cryptography, a cipher is an algorithm for performing encryption, or decryption—a series of well-defined steps that can be followed as a procedure.

JW's Cipher is a series of well-defined steps of decryption that reveal a common theme of Old and New Testament Bible text originally encrypted in ancient Hebrew, Aramaic and Greek. This cipher reveals seven ordered questions answered by seven like ordered Spirits of God that lead to a visible outline of the invisible image of the Cross.

An alternative, less common term is encipherment. To encipher or encode is to convert information into cipher or code. What emerges from JW's Cipher 77 times is a decipherment story of Scripture that is greater than its parts, or the sum of its parts.

What emerges is the story of a Greek Tetragrammaton God that means "consisting of four letters" that is signed on the Cross in Hebrew with four-letter initials—YHWH.

What emerges is the story of the Mother of the Son of God—Holy Spirit Feminine.

What emerges is the completion of the Cross of Christianity with the mother of all living humans (*all nations*) at its foot authorized by Jesus through the Cross. <sup>Cipher 35</sup> *Confident of this very thing, that he who began a good work in you will perfect it until the day of Jesus Christ.* (Phil 1:6)

What emerges is a 14 numbered pathway for the 14 tribes of Israel to receive their Messiah.

What emerges is validation of all the above by the Holy Numbers of God, that do not lie because they cannot.



What emerges is a blueprint for Emergence Christianity, <sup>(Ref #13)</sup> through the authority of YHWH's Holy Cross.

### **WHEN?**

A view of Church history on the Cross shows that there are four periods of 500 years before the Great Emergence. <sup>(Ref #14)</sup> We live in such a time right now. This is a time when Great Upheavals and splitting of dominant churches have been forecast. Five hundred years ago Protestantism was the result of a split from the Roman Catholic Church.

However, consider what this cipher promises—the result of four 500 year periods on the Cross. Imagine a single Cross of YHWH, the Father that brings together His children on earth through His daughter EVening, *the mother of all living* on earth. (Gen 3:20) This is not divisiveness. It is inclusive, when we as believers understand we are unified on the foot of the same Cross of YHWH.

After Jeremiah prayed to God for understanding, God said this on the Cross: *Behold, I Am YHWH God of all flesh.* <sup>(Cipher 27)</sup>

**WHERE** Does this lead us?

From the Lord's Prayer: *Lead us not into temptation* of the doctrines of men. *But deliver us from evil* of The Prophecy of the Serpent. <sup>(Ref #15 )</sup>

**WHICH** way?

*For Thine is the kingdom and the power and the glory, forever. Amen*

That is to say though the Cross: <sup>Cipher 32</sup>

1. *For Thine* is the Kingdom on earth as it is in heaven
2. And the *power* of the Most High Holy Spirit,
3. And the *glory* of the Son,
4. *Forever* the Eternal Father.

*Amen.*

